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THE
R A T I F I C A T I O N
OF THE
BOOK OF COMMON PRAYER.

BY the BISHOPS, the CLERGY, and the LAITY of the Protestant Episcopal Church in the United States of America, in CONVENTION, this Sixteenth Day of October, in the Year of our Lord One Thousand Seven Hundred and Eighty-nine :

This CONVENTION having in their present Session set forth A BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS, AND OTHER RITES AND CEREMONIES OF THE CHURCH, do hereby establish the said Book : And they declare it to be the Liturgy of this Church ; and require, that it be received as such by all the Members of the same : And this Book shall be in Use from and after the First Day of October, in the Year of our Lord One Thousand Seven Hundred and Ninety.

THE P R E F A C E.

IT is a most invaluable part of that blessed *liberty wherewith CHRIST hath made us free*, that in his worship, different forms and usages may without offence be allowed, provided the substance of the faith be kept entire: And that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, "according to the various exigencies of times and occasions."

The CHURCH of ENGLAND, to which the PROTESTANT EPISCOPAL CHURCH in these States is indebted, under GOD, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her *Book of Common Prayer*, laid it down as a rule, that, "The particular Forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that, upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in places of authority should, from time to time, seem either necessary or expedient."

The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship: And we find accordingly, that, seeking to "keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken."

Her general aim in these different Reviews and Alterations hath been, as she farther declares in her said Preface, "to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worship of God; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy." And although, according to her judgment, there be not "any thing in it contrary to the Word of God, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible, if allowed such just and favourable construction, as, in common equity, ought to be allowed to all human writings;" yet upon the principle already laid down, it cannot but be supposed, that further alteration would in time be found expedient. Accordingly, a Commission for a review was issued in the year 1689: But this great and good work miscarried at that time, and the Civil Authority has not since thought proper to revive it by any new Commission.

But when, in the course of Divine Providence, these American States became independent with respect to Civil Government, their Ecclesiastical Independence was necessarily included; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organize their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity, consistently with the Constitution and Laws of their Country.

The attention of this Church was, in the first place, drawn to those alterations in the Liturgy which became necessary in the Prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that "Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth;" and that the People "*may lead quiet and peaceable lives, in all godliness and honesty.*"

But while these alterations were in review before the CONVENTION, they could not but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the Church of England. In which it will also appear, that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship; or farther than local circumstances require.

And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true Member of our Church, and every sincere Christian, with a meek, candid, and charitable frame of mind, without prejudice or prepossessions; seriously considering what Christianity is, and what the truths of the Gospel are; and earnestly beseeching Almighty God, to accompany with his blessing every endeavour for promulgating them to mankind in the clearest, plainest, most affecting and majestic manner, for the sake of Jesus Christ, our blessed Lord and Saviour.

¶ *The ORDER how the PSALTER is appointed to be read.*

THE Psalter shall be read through once every Month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read only to the Twenty-eighth or Twenty-ninth Day of the Month.

And whereas *January, March, May, July, August, October, and December*, have One and Thirty Days a-piece; it is ordered, that the same Psalms shall be read the last Day of the said Months, which were read the Day before; so that the Psalter may begin again the First Day of the next Month ensuing.

And whereas the CXIX Psalm is divided into Twenty-two Portions, and is over long to be read at one time; it is so ordered, that at one time shall not be read above four or five of the said Portions.

The Minister, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, may read one of the Selections set out by this Church.

And, on Days of Fasting and Thanksgiving, appointed either by the Civil or by the Ecclesiastical Authority, the Minister may appoint such Psalms as he shall think fit in his discretion, unless any shall have been appointed by the Ecclesiastical Authority, in a Service set out for the Occasion; which, in that case shall be used, and no other.

Proper PSALMS on certain Days.

	Morning.	Evening.		Morning.	Evening.
CHRISTMAS-DAY,	Psalms 19 45 85	Psalms 89 110 132	EASTER-DAY,	Psalms 2 57 111	Psalms 12 14 118
ASH-WEDNESDAY,	6 34 38	102 130 143	ASCENSION-DAY,	8 15 21	2 4 10
GOOD-FRIDAY,	22 40 54	64 88	WHITSUNDAY,	48 68	10 15

The Minister may use one of the Selections, instead of any one of the above Portions.

¶ *The ORDER how the Rest of the Holy Scripture is appointed to be read.*

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer; so that the most part thereof will be read every Year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every Day, look for the Day of the Month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons, both at Morning and Evening Prayer; except only the Moveable Feasts, which are not in the Calendar; and the Immoveable, where there is a Blank left in the Column of Lessons: the proper Lessons for all which Days are to be found in the Table of Proper Lessons.

And, on Days of Fasting and Thanksgiving, the same Rule is to obtain, as in reading the Psalms.

And, the same discretion of choice is allowed, on occasions of Ecclesiastical Conventions, and those of Charitable Collections.

And Note, That whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary Course appointed in the Psalter and Calendar, if they be different, shall be omitted for that Time.

Note also, That the Collect, Epistle, and Gospel, appointed for the *Sunday*, shall serve all the Week after, where it is not in this Book otherwise ordered.

¶ TABLES of LESSONS of Holy Scripture, to be read at Morning and Evening Prayer throughout the Year.

A TABLE of LESSONS for SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1 <i>S. in Adv.</i>	Isaiah 1	Luke 1 to v 39	Isaiah 2	Rom. 10
2	5	1 v 39	24	12
3	25	3 to v 19	28 to v 23	14
4	30	Mat. 3 to v 13	32	1 Cor. 1
1 <i>S. aft. Chr.</i>	35	Luke 2 v 25	40	2
2	41	Mark 1 to v 16	42	Heb. 2
1 <i>S. aft. Ep.</i>	44	Matt. 2 v 13	45	1 Cor. 3
2	51	John 1 v 29	52 to v 13	13
3	54	Matt. 4 v 12	55	2 Cor. 4
4	57	Luk. 4 v 14 to 33	59	5
5	61	Mat. 5	62	Gal. 2
6	65	6	66	3
<i>Sept. Sunday.</i>	Jerem. 5	7	Jer. 22	Eph. 1
<i>Sex. Sunday.</i>	35	Luke 7 v 19	36	2
<i>Quin. Sund.</i>	Lam. 1	Mark 6 to v 30	Lam. 3 to v 37	3
1 <i>S. in Lent.</i>	Jerem. 7	Mat. 10	Jere. 9	4
2	Eze. 14	Luke 10 to v 25	Eze. 18	5
3	20 to v 27	Mark 9 to v 30	20 v 27	6
4	Mic. 6	Luke 19 v 28	Hab. 3	Philip. 1
5	Hag. 2 to v 10	21	Zec. 13	3
6	Dan. 9	Mat. 26	Mal. 3 and 4	Heb. 5 to v 11
<i>Easter Day.</i>	Exod. 12 to v 37	Rom. 6	Exo. 12 v 37	Acts 2 v 22
1 <i>S. aft. East.</i>	Ifai. 43	Acts 1	Ifai. 48	1 Cor. 15
2	Hof. 13	3	Hof. 14	Coloff. 1
3	Joel 3 v 9	5	Mic. 4	3
4	Mic. 5	6	Nah. 1	1 Thes. 3
5	Zech. 8	8 v 5	Zec. 10	4
<i>S. aft. Ascen.</i>	Joel 2	John 17	Zeph. 3	2 Thes. 3 to v 17
<i>Whitsunday.</i>	Deut. 16 to v 18	Acts 4 to v 36	Ifai. 11	Acts 19 to v 21

A TABLE of LESSONS for SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
<i>Trinity Sunday.</i>	Genesis 1	Matt. 3	Gen. 2	1 John 5
1 <i>S. aft. Trin.</i>	3	Acts 9 to v 32	6	1 Tim. 6
2	9 to v 20	10	15 to v 19	2 Tim. 2
3	37	11	42	3 & 4 to v 9
4	43	14	45	Titus 2 & 3 to v 10
5	49	15	50	Heb. 10
6	Exodus 3	17	Exodus 5	11
7	9	20	10	12
8	14	24	15	13
9	Num. 16	26	Num. 22	James 1
10	23	28	24	2
11	Deut. 4 to v 41	Matt. 28	Deut. 5	3
12	6	20	7	4
13	8	23	9	5
14	33	25	34	1 Peter 1
15	Josh. 23	Mark 4	Josh. 24	2
16	Judges 4	13	Judges 5	3
17	1 Sam. 12	Luke 13	1 Sam. 17	4
18	2 Sam. 12	15	2 Sam. 19	5
19	1 Kings 8 to v 22	20	1 Ki. 8 v 22 to 62	2 Peter 1
20	17	John 3	18	2
21	2 Kings 5	7	2 Kings 19	3
22	Daniel 6	8	Daniel 7	1 John 1
23	Prov. 1	9	Prov. 2	2
24	3	10	8	3
25	11	11	12	4
26	13	15	14	Jude
27	15	16	16	2 John.

A TABLE of LESSONS for HOLY-DAYS.

HOLY-DAYS.	MORNING.	EVENING.
<i>St. Andrew.</i>	Proverbs 20	Proverbs 21
<i>St. Thomas.</i>	23	24
<i>Nativity.</i>		
1 Lesson.	Isaiah 9 to v 8	Isaiah 7 v 10 to 17
2 Lesson.	Luke 2 to v 15	Titus 3 v 4 to 9
<i>St. Stephen.</i>		
1 Lesson.	Proverbs 28	Ecclef. 4
2 Lesson.	Acts 6 v 8 & ch. 7 to v 30	Acts 7 v 30 to 55
<i>St. John.</i>		
1 Lesson.	Ecclef. 5	Ecclef. 6
2 Lesson.	Revelation 1	Revelation 22
<i>Innocents.</i>	Jeremiah 31 to v 18	Wisdom 1
<i>Circumcision.</i>		
1 Lesson.	Genesis 17 to v 15	Deut. 10 v 12
2 Lesson.	Romans 2	Colossians 2
<i>Epiphany.</i>		
1 Lesson.	Isaiah 60	Isaiah 49
2 Lesson.	Romans 11	John 2 to v 12
<i>Conversion of St. Paul.</i>		
1 Lesson.	Wisdom 5	Wisdom 6
2 Lesson.	Acts 22 to v 22	Acts 26 to v 24
<i>Purific. Virgin Mary.</i>	Wisdom 9	Wisdom 12
<i>St. Matthias.</i>	19	Ecclus. 1
<i>Annun. Virgin Mary.</i>	Ecclus. 2	3
<i>Ash-Wednesday.</i>		
1 Lesson.	Isaiah 59	Jonah 3
2 Lesson.	Luke 6 v 20	2 Peter 3
<i>Monday before Easter.</i>		
1 Lesson.	Daniel 10	Hosea 11
2 Lesson.	John 14	
<i>Tuesday before Easter.</i>		
1 Lesson.	Daniel 11 to v 30	12
2 Lesson.	John 15	
<i>Wednesday before Easter.</i>		
1 Lesson.	Daniel 11 v 30	13
2 Lesson.	John 11 v 45	
<i>Thursday before Easter.</i>		
1 Lesson.	Daniel 12	Jeremiah 31
2 Lesson.	John 13	
<i>Good-Friday.</i>		
1 Lesson.	Genesis 22 to v 20	Isaiah 52 v 13 & ch. 53
2 Lesson.	John 18	Philippians 2

A TABLE of LESSONS for HOLY-DAYS.

HOLY-DAYS.	MORNING.	EVENING.
<i>Easter Even.</i>		
1 Lesson.	Zechariah 9	Exodus 13
2 Lesson.	Luke 23 v 50	Hebrews 4
<i>Monday in Easter Week.</i>		
1 Lesson.	Exodus 16	Job 19
2 Lesson.	Matthew 28	Acts 3
<i>Tuesday in Easter Week.</i>		
1 Lesson.	Isaiah 26 to v 20	Isaiah 12
2 Lesson.	Luke 24 to v 13	2 Cor. 5
<i>St. Mark.</i>	Ecclus. 4	Ecclus. 5
<i>St. Philip & St. James.</i>		
1 Lesson.	7	9
2 Lesson.	John 1 v 43	
<i>Ascension.</i>		
1 Lesson.	2 Kings 2	Deut. 10
2 Lesson.	Luke 24 v 44	Ephesians 4 to v 17
<i>Monday in Whitfun-Week.</i>		
1 Lesson.	Genesis 11 to v 10	Numbers 11
2 Lesson.	1 Cor. 12	1 Cor. 14 to v 26
<i>Tuesday in Whitfun-Week.</i>		
1 Lesson.	1 Samuel 19 v 18	Deut. 30
2 Lesson.	1 Theff. 5	Galatians 5
<i>St. Barnabas.</i>		
1 Lesson.	Ecclus. 10	Ecclus. 12
2 Lesson.	Acts 14	Acts 15 to v 36
<i>St. John Baptist.</i>		
1 Lesson.	Malachi 3	Malachi 4
2 Lesson.	Matthew 3	Matthew 14 to v 13
<i>St. Peter.</i>		
1 Lesson.	Ecclus. 15	Ecclus. 19
2 Lesson.	Acts 3	Acts 4
<i>St. James.</i>	Ecclus. 21	Ecclus. 22
<i>St. Bartholomew.</i>	24	29
<i>St. Matthew.</i>	35	38
<i>St. Michael.</i>		
1 Lesson.	Genesis 32	Daniel 10 v 5
2 Lesson.	Acts 12 to v 20	Jude v 5 to 16
<i>St. Luke.</i>	Ecclus. 51	Job 1
<i>St. Simon & St. Jude.</i>	Job 24 & 25	42
<i>All Saints.</i>		
1 Lesson.	Wisdom 3 to v 10	Wisdom 5 to v 17
2 Lesson.	Hebrews 11 v 32 & ch 12 (to v 7)	Revelation 19 to v 17

The CALENDAR, with the TABLE of LESSONS.

A TABLE of LESSONS for JANUARY.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 A Circum-	Genesis 1	Matthew 1	Genesis 2	Romans 1
2 b cision.	3	2	4	2
3 c	5	3	6	3
4 d	7	4	8	4
5 e				
6 f Epiph.	9	5 to v 21	11	5
7 g	12	5 v 21	13	6
8 A	14	6 to v 16	15	7
9 b	16	6 v 16	17	8
10 c	18 to v 17	7	18 v 17	9
11 d	19 to v 30	8 to v 18	20	10
12 e	21 to v 22	8 v 18	21 v 22	11
13 f	22	9 to v 18	23	12
14 g	24 to v 32	9 v 18	24 v 32	13
15 A	25 to v 19	10	25 v 19	14
16 b	26 to v 17	11	26 v 17	15
17 c	27 to v 30	12 to v 22	27 v 30	16
18 d	28	12 v 22	29 to v 15	1 Cor. 1
19 e	29 v 15	13 to v 31	30 to v 25	2
20 f	30 v 25	13 v 31	31 to v 25	3
21 g	31 v 25	14	32 to v 24	4
22 A	32 v 24	15 to v 21	33	5
23 b	34	15 v 21	35	6
24 c				
25 d Conversion	37	16	39	7
26 e of St. Paul.	40	17	41 to v 37	8
27 f	41 v 37	18 to v 21	42 to v 25	9
28 g	42 v 25	18 v 21	43 to v 15	10
29 A	43 v 15	19	44 to v 14	11
30 b	44 v 14	20 to v 17	45 to v 16	12
31 c				

A TABLE of LESSONS for FEBRUARY.*

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 d Purific.	Gen. 45 v 16	Mat. 20 v 17	Genesis 46	1 Cor. 13
2 e V. M.	21 to v 23	21 to v 23	47 v 13	14
3 f	47 to v 13	21 v 23	49	15
4 g	48	22 to v 23	50 v 15	16
5 A	50 to v 15	22 v 23	Exodus 2	2 Cor. 1
6 b	Exod. 1	23	4 to v 18	2
7 c	3	24	5	3
8 d	4 v 18	25 to v 31	6 v 14	4
9 e	6 to v 14	25 v 31	8 to v 16	5
10 f	7	26 to v 36	9 to v 13	6
11 g	8 v 16	26 v 36	10 to v 12	7
12 A	9 v 13	27	11	8
13 b	10 v 12	28	12 v 37	9
14 c	12 to v 37	Mark 1	14 to v 15	10
15 d	13	2	15	11
16 e	14 v 15	3	17	12
17 f	16	4 to v 26	19	13
18 g	18	4 v 26	21 to v 18	Gal. 1
19 A	20	5 to v 21	22 to v 16	2
20 b	21 v 18	5 v 21	23 to v 20	3
21 c	22 v 16	6 to v 30	24	4
22 d	23 v 20	6 v 30	32 v 15	5
23 e	32 to v 15	7 to v 24	34 to v 27	6
24 f St. Mat-	7 v 24	8 to v 27	40	Ephes. 1
25 g thias.	33	8 v 27	Lev. 19 v 19	2
26 A	34 v 27	9 to v 30	25	3
27 b	Lev. 19 to v 19	9 v 30	26 v 21	4
28 c	24	10 to v 32		5
29 d	26 to v 21			Rom. 12

* Note, That except in every Leap Year, FEBRUARY hath 28 Days only.

A TABLE of LESSONS for MARCH.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 d	Num. 11 to v 24	Mark 10 v 32	Num. 11 v 24	Eph. 6
2 e	12	11	13	Phil. 1
3 f	14 to v 46	12 to v 28	14 v 26	2
4 g	16 to v 36	12 v 28	16 v 36	3
5 A	17	13	20	4
6 b	21	14 to v 26	22	Colof. 1
7 c	23	14 v 26	24	2
8 d	25	15	27	3
9 e	30	16	31 to v 25	4
10 f	31 v 25	Luke 1 to v 39	32	1 Thes. 1
11 g	35	1 v 39	36	2
12 A	Deut. 1 to v 19	2 to v 40	Deut. 1 v 19	3
13 b	2 to v 26	2 v 40	2 v 26	4
14 c	3	3	4 to v 25	5
15 d	4 v 25	4	5 to v 22	2 Thes. 1
16 e	5 v 22	5	6	2
17 f	7	6 to v 20	8	3
18 g	9	6 v 20	10	1 Tim. 1
19 A	11	7 to v 36	12	2, 3
20 b	13	7 v 36	14	4
21 c	15	8 to v 26	16	5
22 d	17	8 v 26	18	6
23 e	19	9 to v 37	20	2 Tim. 1
24 f	21	9 v 37	22	2
25 g Ann.		10 to v 25		3
26 A V. M.	24	10 v 25	25	4
27 b	26	11 to v 29	27	Titus 1
28 c	28 to v 15	11 v 29	28 v 15	2, 3
29 d	29	12	30	Philem.
30 e	31	13	32	Heb. 1
31 f	33	14	34	2

A TABLE of LESSONS for APRIL.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
13 1 g	Joshua 1	Luke 15	Joshua 2	Hebrews 3
2 2 A	3	16	4	4
3 b	5	17 to v 20	6 to v 12	5
4 c	6 v 12	17 v 20	7 to v 16	6
5 d	7 v 16	18 to v 31	8 to v 14	7
6 e	8 v 14	18 v 31	9	8
7 f	10 to v 15	19 to v 28	10 v 15 to 28	9
8 g	10 v 28	19 v 28	22 to v 21	10
9 A	22 v 21	20	23	11
10 b	24 to v 19	21	24 v 19	12
11 c	Jud. 1 to v 22	22 to v 31	Jud. 1 v 22	13
12 d	2 to v 11	22 v 31	2 v 11	James 1
13 e	3 to v 12	23	3 v 12	2
14 f	4	24	5	3
15 g	6 to v 11	John 1 to v 29	6 v 11 to 25	4
16 A	6 v 25	1 v 29	7	5
17 b	8 to v 22	2	8 v 22	1 Peter 1
18 c	9 to v 22	3 to v 22	9 v 22 to 46	2
19 d	9 v 46	3 v 22	10	3
20 e	11 to v 29	4	11 v 29	4
21 f	12	5	13	5
22 g	14	6 to v 23	15	2 Peter 1
23 A	16 to v 21	6 v 22	16 v 21	2
24 b	17	7 to v 32	18	3
25 c St.		7 v 32		1 John 1
26 d Mark.	19 to v 22	8 to v 21	19 v 22	2
27 e	20 to v 26	8 v 21	20 v 26	3
28 f	21 to v 16	9	21 v 16	4
29 g	Ruth 1	10 to v 22	Ruth 2	5
30 A	3	10 v 22	4	2, 3 John

The CALENDAR, with the TABLE of LESSONS.

A TABLE of LESSONS for MAY.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1b <i>St. Ph. & S. Ja.</i>	1 Samuel	1 John 11 to v 30	1 Sam. 2 to v 22	Rom. 1
2c	2 v 22	11 v 30	3	2
3d	4	12 to v 20	5	3
4e	6	12 v 20	7	4
5f	8	13	9	5
6g	10	14	11	6
7A	12	15	13	7
8b	14 to v 24	16	14 v 24	8
9c	15	17	16	9
10d	17 to v 30	18	17 v 30	10
11e	18	19	19	11
12f	20	20	21	12
13g	22	21	23	13
14A	24	Acts 1	25	14
15b	26	2	27	15
16c	28	3	29	16
17d	30	4 to v 23	31	1 Cor. 1
18e	2 Samuel 1	4 v 23	2 Sam. 2	2
19f	3	5 to v 17	4	3
20g	5	5 v 17	6	4
21A	7	6	8	5
22b	9	7 to v 30	10	6
23c	11	7 v 30	12	7
24d	13 to v 23	8 to v 26	13 v 23	8
25e	14	8 v 26	15	9
26f	16	9 to v 23	17	10
27g	18	9 v 23	19 to v 16	11
28A	19 v 16	10 to v 34	20	12
29b	21	10 v 34	22	13
30c	23	11 to v 19	24	14
31d				

A TABLE of LESSONS for JUNE.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1e	1 Ki. 1 to v 28	Acts 11 v 19	1 Kings 1 v 28	1 Cor. 15
2f	2 to v 26	12	2 v 26	16
3g	3	13 to v 14	4	2 Cor. 1
4A	5	13 v 14	6	2
5b	7	14 to v 19	8	3
6c	9	14 v 19	10	4
7d	11 to v 26	15	11 v 26	5
8e	12	16 to v 14	13	6
9f	14	16 v 14	15	7
10g	16	17 to v 16	17	8
11A <i>St. Barnabas.</i>	18	17 v 16	19	9
12b	20 to v 22	18 to v 18	20 v 22	10
13c	21	18 v 18	22 to v 29	11
14d	22 v 29	19 to v 21	2 Kings 1	12
15e	2 Kings 2	19 v 21	3	13
16f	4	20 to v 17	5	Gal. 1
17g	6	20 v 17	7	2
18A	8	21	9	3
19b	10	22	11	4
20c	12	23	13	5
21d	14	24	15	6
22e	16	25	17 to v 24	Ephes. 1
23f				
24g <i>Nat. of St. John Baptist.</i>	17 v 24	26	18	2
25A	19 to v 20	27 to v 21	19 v 20	3
26b	20	27 v 21	21	4
27c	22	28 to v 17	23	5
28d				
29e <i>St. Peter.</i>	24	28 v 17	25	6
30f				

A TABLE of LESSONS for JULY.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1g	Ezra 1	Matthew 1	Ezra 3	Philip. 1
2A	4	2	5	2
3b	6	3	7	3
4c	8 v 21	4 to v 17	9	4
5d	Neh. 1	4 v 17	Neh. 2	Colof. 1
6e	4 to v 13	5 to v 21	4 v 13	2
7f	5	5 v 21	6	3
8g	8	6 to v 16	9	4
9A	10	6 v 16	13 to v 15	1 Thes. 1
10b	13 v 15	7	Ethier 1	2
11c	Ethier 2	8 to v 18	3	3
12d	4	8 v 18	5	4
13e	6	9 to v 18	7	5
14f	8	9 v 18	9 to v 20	2 Thes. 1
15g	9 v 20	10	Job 1	2
16A	Job 2	11	3	3
17b	4	12 to v 22	5	1 Tim. 1
18c	6	12 v 22	7	2, 3
19d	8	13 to v 31	9	4
20e	10	13 v 31	11	5
21f	12	14 to v 22	13	6
22g	14	14 v 22	15	2 Tim. 1
23A	16	15 to v 21	17	2
24b	18	15 v 21	19	3
25c <i>St. James.</i>		16		4
26d	20	17	21	Titus 1
27e	22	18 to v 21	23	2, 3
28f	24 & 25	18 v 21	26	Philem.
29g	27	19 to v 16	28	Heb. 1
30A	29	19 v 16	30	2
31b	31	20 to v 17	32	3

A TABLE of LESSONS for AUGUST.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1c	Job 33	Mat. 20 v 17	Job 34	Heb. 4
2d	35	21 to v 23	36	5
3e	37	21 v 23	38	6
4f	39	22 to v 23	40	7
5g	41	22 v 23	42	8
6A	Pro. 1 to v 20	23 to v 25	Prov. 1 v 20	9
7b	2	23 v 25	3	10
8c	4	24 to v 29	5	11
9d	6 to v 20	24 v 29	6 v 20	12
10e	7	25 to v 31	8	13
11f	9	25 v 31	10	James 1
12g	11	26 to v 36	12	2
13A	13	26 v 36	14 to v 16	3
14b	14 v 16	27	15 to v 21	4
15c	15 v 21	28	16	5
16d	17 to v 15	Mark 1	17 v 15	1 Peter 1
17e	18	2	19	2
18f	20	3	21 to v 17	3
19g	21 v 17	4 to v 26	22 to v 17	4
20A	22 v 17	4 v 26	23 to v 22	5
21b	23 v 22	5 to v 21	24	2 Peter 1
22c	25	5 v 21	26	2
23d	27	6 to v 30	28	3
24e <i>St. Barthol.</i>		6 v 30		1 John 1
25f	29	7 to v 24	31	2
26g	Ecc. 1	7 v 24	Ecc. 2	3
27A	3	8 to v 27	4	4
28b	5	8 v 27	6	5
29c	7	9 to v 30	8	2, 3 John
30d	9	9 v 30	10	Jude
31e	11	10 to v 32	12	Rom. 1

The CALENDAR, with the TABLE of LESSONS.

A TABLE of LESSONS for SEPTEMBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1f	Jer. 1	Mark 10 v 32	Jer. 2 to v 20	Rom. 2
2g	2 v 20	11	3	3
3A	4 to v 19	12 to v 28	4 v 19	4
4b	5	12 v 28	6	5
5c	7 to v 21	13	7	6
6d	8	14 to v 26	9	7
7e	10	14 v 26	11	8
8f	12	15	13	9
9g	14	16	15	10
10A	16	Luke 1 to v 39	17	11
11b	18	1 v 39	19	12
12c	20	2 to v 40	21	13
13d	22	2 v 40	23	14
14e	24	3	25	15
15f	26	4	27	16
16g	28	5	29	1 Cor. 1
17A	30	6 to v 20	31	2
18b	32	6 v 20	33	3
19c	34	7 to v 36	35	4
20d	36	7 v 36	37	5
21e	St. Mat- thew.	8 to v 26	39	6
22f	38	8 v 26	41	7
23g	40	9 to v 37	43	8
24A	42	9 v 37	45 & 46	9
25b	44	10 to v 25	47 to v 25	10
26c	47	10 v 25	49 to v 23	11
27d	48 v 25	11 to v 29	50 to v 21	12
28e	49 v 23	11 v 29	51 to v 35	13
29f	St. Mich.			
30g	& All An.	50 v 21	13	15

A TABLE of LESSONS for OCTOBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1A	Jer. 51 v 35	Luke 14	Jer. 52	1 Cor. 16
2b	Lam. 1	15	Lam. 2	2 Cor. 1
3c	3 to v 37	16	3 v 37	2
4d	4	17 to v 20	5	3
5e	Eze. 1	17 v 20	Eze. 2	4
6f	3	18 to v 31	6	5
7g	7	18 v 31	13	6
8A	14	19 to v 28	18 to v 17	7
9b	18 v 17	19 v 28	33 to v 21	8
10c	33 v 21	20	34	9
11d	Dan. 1	21	Dan. 2 to v 24	10
12e	2 v 24	22 to v 31	3	11
13f	4	22 v 31	5	12
14g	6	23	7	13
15A	8	24	9	Gal. 1
16b	10	Joh. 1 to v 29	11	2
17c	12	1 v 29	Hof. 1	3
18d	St. Luke	2		4
19e	Evang. Hof. 2, 3	3 to v 22	4	5
20f	5	3 v 22	6	6
21g	7	4	8	Eph. 1
22A	9	5	10	2
23b	11	6 to v 22	12	3
24c	13	6 v 22	14	4
25d	Joel 1	7 to v 32	Joel 2 to v 15	5
26e	2 v 15	7 v 32	3	6
27f	Am. 1	8 to v 21	Am. 2	Philip. 1
28g	St. Simon,	8 v 21		2
29A	& S. Jude	9	4	3
30b	A & M.	5	10 to v 22	6
31c	7	10 v 22	8	Col. 1

A TABLE of LESSONS for NOVEMBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1d	All Saints			
2e	Day.	Amos 9	Joh. 1 to v 19	Isaiah
3f		Jonah 1	11 v 31	Jon. 2
4g		3	12 to v 20	4
5A		Mic. 1	12 v 20	1 Thes. 1
6b		3	13	2
7c		5	14	3
8d		7	15	4
9e		Nah. 2	16	5
10f		Hab. 1	17	2 Thes. 1
11g		3	18	2
12A		Zeph 2	19	3
13b		Hag. 1	20	1 Tim. 1
14c		Zech. 1	21	2, 3
15d		3	Acts 1	4
16e		5	2	6
17f		7	3	8
18g		9	4 to v 23	10
19A		11	4 v 23	12
20b		13	5 to v 17	14
21c		Mal. 1	5 v 17	Mal 2
22d		3	6	4
23e		Isaiah 1	7 to v 30	Isai. 2
24f		3	7 v 30	4
25g		5	8 to v 26	6
26A		7	8 v 26	8
27b		9	9 to v 23	10 to v 20
28c		10 v 20	9 v 23	11
29d		12	10 to v 34	13
30e	St. Andr.		10 v 34	15

A TABLE of LESSONS for DECEMBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1f	Isai. 14	Acts 11 to v 19	Isaiah 15	Leb. 7
2g	16	11 v 19	17	8
3A	18	12	19	9
4b	20, 21	13 to v 14	22	10
5c	23	13 v 14	24	11
6d	25	14 to v 19	26	12
7e	27	14 v 19	28	13
8f	29	15	30	James 1
9g	31	16 to v 14	32	2
10A	33	16 v 14	34	3
11b	35	17 to v 16	36	4
12c	37	17 v 16	38	5
13d	39	18 to v 18	40	1 Peter 1
14e	41	18 v 18	42	2
15f	43	19 to v 21	44	3
16g	45	19 v 21	46	4
17A	47	20 to v 17	48	5
18b	49	20 v 17	50	2 Peter 1
19c	51	21	52	2
20d	53	22	54	3
21e	St. Thom.	23		1 John 1
22f	55	24	56	2
23g	57	25	58	3
24A	59	26	60	4
25b	Christm. d			
26c	St. Steph.			
27d	S. John E.			
28e	Innocents.	27 to v 21		5
29f	61	27 v 21	62	2 John
30g	63	28 to v 17	64	3 John
31A	65	28 v 17	66	Jude

¶ TABLES and RULES for the Moveable and Immoveable FEASTS; together with the Days of Fasting and Abstinence through the whole Year.

RULES to know when the Moveable Feasts and Holy-Days begin.

EASTER-DAY, on which the rest depend, is always the First Sunday after the Full Moon which happens upon, or next after, the Twenty-first Day of March; and if the Full Moon happen upon a Sunday, Easter-day is the Sunday after.

Advent Sunday is always the nearest Sunday to the Feast of St. Andrew, whether before or after.

Septuagesima Sexagesima Quinquagesima Quadragesima	}	Sunday is	{	Nine Eight Seven Six	}	Weeks before Easter.
Rogation Sunday Ascension-day Whitfunday Trinity Sunday	}	is	{	Five Weeks Forty Days Seven Weeks Eight Weeks	}	After Easter.

A TABLE of FEASTS to be observed in this Church throughout the Year.

All Sundays in the Year.	St. Bartholomew the Apostle.
The Circumcision of our Lord JESUS CHRIST.	St. Matthew the Apostle.
The Epiphany.	St. Michael and all Angels.
The Conversion of St. Paul.	St. Luke the Evangelist.
The Purification of the Blessed Virgin.	St. Simon and St. Jude, the Apostles.
St. Matthias the Apostle.	All Saints.
The Annunciation of the Blessed Virgin.	St. Andrew the Apostle.
St. Mark the Evangelist.	St. Thomas the Apostle.
St. Philip and St. James, the Apostles.	The Nativity of our Lord JESUS CHRIST.
The Ascension of our Lord JESUS CHRIST.	St. Stephen the Martyr.
St. Barnabas.	St. John the Evangelist.
The Nativity of St. John the Baptist.	The Holy Innocents.
St. Peter the Apostle.	Monday and Tuesday in Easter Week.
St. James the Apostle.	Monday and Tuesday in Witfun-Week.

A TABLE of FASTS.

Ash-Wednesday.

Good-Friday.

Other Days of FASTING; on which the Church requires such a measure of Abstinence, as is more especially suited to extraordinary acts and exercises of Devotion.

1st. The Season of Lent.

2d. The Ember-days at the Four Seasons, being the Wednesday, Friday, and Saturday after the First Sunday in Lent, the Feast of Pentecost, September 14, and December 13.

3d. The three Rogation Days, being the Monday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our Lord.

4th. All the Fridays in the year, except Christmas Day.

In Addition to the above, the First Thursday in November (or, if any other Day be appointed by the Civil Authority, then such Day) shall be observed as a Day of Thanksgiving to Almighty God, for the Fruits of the Earth, and all other Blessings of his merciful Providence.

TABLES and RULES for the Moveable and Immoveable Feasts, &c.

TABLES for finding the HOLY-DAYS.

A Table to find *Easter* Day, from the present Time till the Year 1899, inclusive.

Golden No.	Day of the Month.	Sund. Letter.
14	March 21	C
3	22	D
	23	E
11	24	F
	25	G
19	26	A
8	27	B
	28	C
16	29	D
5	30	E
	31	F
13	April 1	G
2	2	A
	3	B
10	4	C
	5	D
18	6	E
7	7	F
	8	G
15	9	A
4	10	B
	11	C
12	12	D
1	13	E
	14	F
9	15	G
	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the Year in the first Column of the Table, against which stands the Day of the Paschal Full Moon; then look in the third Column for the Sunday Letter, next after the Day of the Full Moon; and the Day of the Month standing against that Sunday Letter is *Easter-day*. If the Full Moon happen upon a Sunday, then (according to the first Rule) the next Sunday after is *Easter-day*.

To find the Golden Number or Prime, add one to the year of our Lord, and then divide by 19; the Remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter according to the Calendar, until the year 1799, inclusive, add to the year of our Lord its fourth part, omitting fractions, and also the Number 1; Divide the sum by 7; and if there be no Remainder, then A is the Sunday Letter; but if any Number remain, then the Letter standing against that Number in the small annexed Table, is the Sunday Letter.

For the next Century, that is, from the Year 1800 till the Year 1899, inclusive, add to the current Year only its fourth part, and then divide by 7, and proceed as in the last Rule.

Note, That in all Bissextile or Leap-Years, the Letter found as above will be the Sunday Letter from the intercalated Day exclusive, to the end of the Year.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

Another TABLE to find *EASTER* till the Year 1899, inclusive.

SUNDAY LETTERS.

Golden Numb.	A	B	C	D	E	F	G
I.	Ap. 16	17	18	19	20	14	15
II.	Ap. 9	3	4	5	6	7	8
III.	Mar. 26	27	28	29	23	24	25
IV.	Ap. 16	17	11	12	13	14	15
V.	Ap. 2	3	4	5	6	Mar. 31	April 1
VI.	Ap. 23	24	25	19	20	21	22
VII.	Ap. 9	10	11	12	13	14	8
VIII.	Ap. 2	3	Mar. 28	29	30	31	April 1
IX.	Ap. 16	17	18	19	20	21	22
X.	Ap. 9	10	11	5	6	7	8
XI.	Mar. 26	27	28	29	30	31	25
XII.	Ap. 16	17	18	19	13	14	15
XIII.	Ap. 2	3	4	5	6	7	8
XIV.	Mar. 26	27	28	22	23	24	25
XV.	Ap. 16	10	11	12	13	14	15
XVI.	Ap. 2	3	4	5	Mar. 30	31	April 1
XVII.	Ap. 23	24	18	19	20	21	22
XVIII.	Ap. 9	10	11	12	13	7	8
XIX.	Ap. 2	Mar. 27	28	29	30	31	April 1

TO make use of the preceding Table, find the Sunday Letter for the Year in the uppermost line, and the Golden Number, or Prime, in the column of Golden Numbers, and against the Prime, in the same line, under the Sunday Letter, you have the day of the Month on which *EASTER* falleth that year. But,

Note, That the name of the Month is set on the left hand, or just with the figure, and followeth not as in other tables, by descent, but collaterally.

A TABLE of the Days on which *Easter* will fall for thirty-eight Years, being the Time of Two Cycles of the Moon.

Years of our Lord	Golden Number.	The Epact.	Sunday Letter.	EASTER DAY.
1786	1	0	A	April 16
7	2	11	G	8
8	3	22	F E	March 23
9	4	3	D	April 12
90	5	14	C	4
1	6	25	B	24
2	7	6	A G	8
3	8	17	F	March 31
4	9	28	E	April 20
5	10	9	D	5
6	11	20	C B	March 27
7	12	1	A	April 16
8	13	12	G	8
9	14	23	F	March 24
1800	15	4	E	April 13
1	16	15	D	5
2	17	26	C	18
3	18	7	B	10
4	19	18	A G	1
5	1	0	F	14
6	2	11	E	6
7	3	22	D	March 29
8	4	3	C B	April 3
9	5	14	A	2
10	6	25	G	22
11	7	6	F	14
12	8	17	E D	March 29
13	9	28	C	April 18
14	10	9	B	10
15	11	20	A	March 26
16	12	1	G F	April 14
17	13	12	G	8
18	14	23	F	March 24
19	15	4	E	April 13
20	16	15	B A	2
21	17	26	G	22
22	18	7	F	7
23	19	18	E	March 30

A TABLE of the Moveable Feasts, according to the several Days that *Easter* can possibly fall upon.

Easter-day.	Sun. after Epiphany.	Septuag. Sunday.	First Day of Lent.	Ascension Day.	Whitson.	Sun. after Trinity.	Advent Sunday.
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
23	1	19	5	May 1	11	27	30
24	1	20	6	2	12	27	Dec. 1
25	2	21	7	3	13	27	2
26	2	22	8	4	14	27	3
27	2	23	9	5	15	26	Nov. 27
28	2	24	10	6	16	26	28
29	2	25	11	7	17	26	29
30	2	26	12	8	18	26	30
31	2	27	13	9	19	26	Dec. 1
April 1	3	28	14	10	20	26	2
2	3	29	15	11	21	26	3
3	3	30	16	12	22	25	Nov. 27
4	3	31	17	13	23	25	28
5	3	Feb. 1	18	14	24	25	29
6	3	2	19	15	25	25	30
7	3	3	20	16	26	25	Dec. 1
8	4	4	21	17	27	25	2
9	4	5	22	18	28	25	3
10	4	6	23	19	29	24	Nov. 27
11	4	7	24	20	30	24	28
12	4	8	25	21	31	24	29
13	4	9	26	22	June 1	24	30
14	4	10	27	23	2	24	Dec. 1
15	5	11	28	24	3	24	2
16	5	12	Mar. 1	25	4	24	3
17	5	13	2	26	5	23	Nov. 27
18	5	14	3	27	6	23	28
19	5	15	4	28	7	23	29
20	5	16	5	29	8	23	30
21	5	17	6	30	9	23	Dec. 1
22	6	18	7	31	10	23	2
23	6	19	8	June 1	11	23	3
24	6	20	9	2	12	22	Nov. 27
25	6	21	10	3	13	22	28

Note, That in a Bissextile or Leap-Year, the number of Sundays after *Epiphany* will be the same as if *Easter-day* had fallen one day later than it really does. And, for the same reason, one day must, in every Leap-Year, be added to the Day of the Month given by the Table for *Septuagesima* Sunday, and for the First Day of Lent.

A TABLE

TABLES and RULES for the Moveable and Immoveable Feasts, &c.

A TABLE to find EASTER-DAY, from the Year 1900, to the Year 2199, inclusive.

Golden Numbers.	Day of the Month.	Sunday Letters.
14	March 22	D
3	23	E
11	24	F
19	25	G
8	26	A
16	27	B
5	28	C
13	29	D
2	30	E
10	31	F
18	1	G
7	2	A
15	3	B
4	4	C
12	5	D
1	6	E
9	7	F
17	8	G
6	9	A
	10	B
	11	C
	12	D
	13	E
	14	F
	15	G
	16	A
	17	B
	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THE Golden Numbers in the foregoing Calendar will point out the Days of the Paschal full Moons, till the Year of our LORD 1900; at which Time, in order that the Ecclesiastical Full Moons may fall nearly on the same Days with the real Full Moons, the Golden Numbers must be removed to different Days of the Calendar, as is done in the annexed Table, which contains so much of the Calendar then to be used, as is necessary for finding the Paschal full Moons, and the Feast of *Easter*, from the Year 1900, to the Year 2199, inclusive. This Table is to be made use of, in all respects, as the First Table, before inserted, for finding *Easter* till the Year 1899.

General TABLES for finding the Dominical or Sunday Letter, and the Places of the Golden Numbers in the Calendar.

T A B L E I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900	2100	2200	2300	2500	2600	2700
2000			2400			2800
2900	3000	3100	3300	3400	3500	3700
		3200			3600	
3800	3900	4100	4200	4300	4500	4600
	4000			4400		
4700	4900	5000	5100	5300	5400	5500
4800			5200			5600
5700	5800	5900	6100	6200	6300	6500
		6000			6400	
6600	6700	6900	7000	7100	7300	7400
	6800			7200		
7500	7700	7800	7900	8100	8200	8300
7600			8000			8400
8500	&c.					

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth Part, omitting Fractions, and also the Number which in Table I. standeth at the top of the column, wherein the Number of Hundreds contained in that given Year is found: Divide the Sum by 7, and if there be no Remainder, then A is the Sunday Letter; but if any Number remain, then the Letter which standeth under that Number at the Top of the Table, is the Sunday Letter.

T A B L E II.

1	2	3	4	5
Years of our Lord.		Years of our Lord.		
B 1600	C 3	5200	15	
1700	1	5300	16	
1800		5400	17	
1900	2	5500	17	
B 2000	2	5600	17	
2100	2	5700	18	
2200	3	5800	18	
2300	4	5900	19	
B 2400	3	6000	19	
2500	4	6100	19	
2600	5	6200	20	
2700	5	6300	21	
B 2800	5	6400	20	
2900	6	6500	21	
3000	6	6600	22	
3100	7	6700	23	
B 3200	7	6800	22	
3300	7	6900	23	
3400	8	7000	24	
3500	9	7100	24	
B 3600	8	7200	24	
3700	9	7300	25	
3800	10	7400	25	
3900	10	7500	26	
B 4000	10	7600	26	
4100	11	7700	26	
4200	12	7800	27	
4300	12	7900	28	
B 4400	12	8000	27	
4500	13	8100	28	
4600	13	8200	29	
4700	14	8300	29	
B 4800	14	8400	29	
4900	14	8500	0	
5000	5	&c.		
5100	6			

TO find the month and days of the month to which the Golden Numbers ought to be prefixed in the Calendar in any given Year of our Lord, consisting of entire Hundred Years, and in all the intermediate Years, betwixt that and the next Hundredth Year following, look in the Second Column of Table II. for the given Year, consisting of entire Hundreds; and note the Number or Cypher which stands against it in the Third Column; then in Table III. look for the same Number in the Column under any given Golden Number, which when you have found, guide your eye sideways to the left hand, and in the First Column you will find the month and day to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years. The Letter B prefixed to certain Hundredth Years in Table II. denotes those Years which are still to be accounted Biflexile or Leap Years in the New Calendar; whereas all the other Hundredth Years are to be accounted only common Years.

T A B L E III.

Paschal Full Moon.	Sunday Letter.	The GOLDEN NUMBERS.																		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
March 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
March 22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
March 23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
March 24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
March 25	G	12	23	4	15	26	7	18	29	10	21	2	3	24	5	16	27	8	19	0
March 26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
March 27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
March 28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
March 29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
March 30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
March 31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April 2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April 3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April 4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April 5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April 6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April 7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April 8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April 9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
April 10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
April 11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
April 12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
April 13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
April 14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
April 15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
April 16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
April 17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
April 17	B																			
April 18	C	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24
April 18	C																			
April 18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

THE ORDER FOR DAILY
MORNING PRAYER.

¶ *The MINISTER shall begin the MORNING PRAYER, by reading one or more of the following Sentences of Scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, faith the Lord of Hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. vi. 1.*

Repent ye; for the kingdom of heaven is at hand. *St. Mat. iii. 2.*

I will arise, and go to my Father, and will say unto him; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal. cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if

we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

¶ *Then the Minister shall say,*

DEarly beloved Brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God, our Heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession, to be said by the whole Congregation after the Minister, all kneeling.*

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep: We have followed too much the devices and desires of our own hearts: We have offended against thy holy laws: We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders: Spare thou those, O God, who confess their faults: Restore thou those who are penitent: According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

¶ *The*

M O R N I N G P R A Y E R.

¶ *The Declaration of Absolution or Remission of sins ; to be made by the PRIEST alone, standing ; the People still kneeling.*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his Ministers to declare and pronounce to his People, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer, Amen.*

¶ *Or this.*

Almighty God, our Heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your Sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and where-soever else it is used in Divine Service.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips,

Answ. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*
Glory be to the Father, and to the Son, and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be, world without end.

Minister. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ *Then shall be said or sung the following ANTHEM; except on those days for which other Anthems are appointed; and except also when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

O Come, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, and show ourselves glad in him with Psalms.

For the Lord is a great God; and a great King, above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship, and fall down, and kneel before the Lord, our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a PORTION of the Psalms, as they are appointed, or one of the SELECTIONS of Psalms set forth by this Church: and at the end of every Psalm, and likewise at the end of the Venite, Benedicite, Jubilate, Benedictus, Cantate Domino, Bonum est confiteri, Deus misereatur, Benedic Anima mea, MAY be said or sung the GLORIA PATRI; and, at the end of the whole Portion or Selection of Psalms for the day, SHALL be said or sung the GLORIA PATRI, or else the GLORIA IN EXCELSIS, as followeth:*

Gloria in Excelsis.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Thou who takest away the sins of the world, have mercy upon us. Thou who takest away the sins of the world, receive our prayer. Thou who fittest at the right hand of God the Father. have mercy upon us.

M O R N I N G P R A Y E R.

For thou only art holy ; thou only art the Lord ; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then shall be read the First Lesson, according to the Table or Calendar ; after which shall be said or sung the following Hymn.*

¶ *Note, That before every Lesson, the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book : And after every Lesson, Here endeth the First, or the Second Lesson.*

Te Deum laudamus.

WE praise thee, O God ; we acknowledge thee to be the Lord.

All the Earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud ; the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth.

Heaven and Earth are full of the Majesty of thy Glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church, throughout all the world, doth acknowledge thee,

The Father, of an infinite Majesty ;

Thine adorable, true, and only Son ;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come, to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee ;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted ; let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

OAll ye Works of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord ; praise him, and magnify him for ever.

O ye Waters that be above the Firmament, bless ye the Lord ; praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord ; praise him, and magnify him for ever.

O ye Stars of Heaven, bless ye the Lord ; praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord ; praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord ; praise him, and magnify him for ever.

O ye Fire and Heat, bless ye the Lord ; praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord ; praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord ; praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord ; praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord ; praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord ; praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord ; praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord ; praise him, and magnify him for ever.

O let the Earth bless the Lord ; yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord ; praise him, and magnify him for ever.

O all ye green Things upon Earth, bless ye the Lord ; praise him, and magnify him for ever.

O ye Wells, bless ye the Lord ; praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord ; praise him, and magnify him for ever.

M O R N I N G P R A Y E R.

O ye Whales, and all that move in the waters, bleſs ye the Lord; praife him, and magnify him for ever.

O all ye Fowls of the air, bleſs ye the Lord; praife him, and magnify him for ever.

O all ye Beaſts and Cattle, bleſs ye the Lord; praife him, and magnify him for ever.

O ye Children of Men, bleſs ye the Lord; praife him, and magnify him for ever.

O let Iſrael bleſs the Lord, praife him, and magnify him for ever.

O ye Priests of the Lord, bleſs ye the Lord; praife him, and magnify him for ever.

O ye Servants of the Lord, bleſs ye the Lord; praife him, and magnify him for ever.

O ye Spirits and Souls of the righteous, bleſs ye the Lord; praife him, and magnify him for ever.

O ye holy and humble Men of heart, bleſs ye the Lord; praife him, and magnify him for ever.

¶ *Then ſhall be read, in like manner, the Second Leſſon, taken out of the New Teſtament, according to the Table or Calendar; and, after that, the following Pſalm.*

Jubilate Deo. Pſalm c.

O Be joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God; it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

O go your way into his gates with thanksgiving, and into his courts with praife; be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious; his mercy is everlaſting; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

Bleſſed be the Lord God of Iſrael; for he hath viſited and redeemed his people;

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David:

As he ſpoke by the mouth of his holy Prophets, which have been ſince the world began;

That we ſhould be ſaved from our enemies, and from the hand of all that hate us.

¶ *Then ſhall be ſaid the Apoſtles Creed, by the Miniſter and the People, ſtanding: And any Churches may omit the words, He deſcended into Hell; ſt may, inſtead of them, uſe the words, He went into the place of departed Spirits, which are conſidered as words of the ſame meaning in the Creed.*

I Believe in God, the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt, his only Son, our Lord; Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He deſcended into Hell: The third day he roſe from the dead: He aſcended into Heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The holy Catholic Church; The communion of Saints; The forgivenes of ſins; The reſurrection of the body; And the life everlaſting. *Amen.*

¶ *Or this.*

I Believe in one God, the Father Almighty, Maker of heaven and earth, and of all things viſible and inviſible:

And in one Lord Jeſus Chriſt, the only begotten Son of God; begotten of his Father before all worlds; God of God; Light of Light; very God of very God; begotten, not made, being of one ſubſtance with the Father; by whom all things were made; who for us men, and for our ſalvation, came down from heaven, and was incarnate by the Holy Ghoſt of the Virgin Mary, and was made man, and was crucified alſo for us under Pontius Pilate: He ſuffered and was buried; and the third day he roſe again, according to the Scriptures, and aſcended into Heaven, and ſitteth on the right hand of the Father; and he ſhall come again, with glory, to judge both the quick and the dead; whoſe kingdom ſhall have no end.

And I believe in the Holy Ghoſt, the Lord and Giver of life, who proceedeth from the Father and the Son; who, with the Father and the Son together, is worſhipped and glorified; who ſpoke by the Prophets. And I believe one Catholic and Apoſtolic Church: I acknowledge one Baptiſm for the remiſſion of ſins: And I look for the reſurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, theſe Prayers following, all devoutly kneeling; the Miniſter firſt pronouncing,*

The Lord be with you;

Anſw. And with thy ſpirit.

¶ *Miniſter. Let us pray.*

O Lord, ſhow thy mercy upon us;

Anſw. And grant us thy ſalvation.

Miniſter. O God, make clean our hearts within us;

Anſw. And take not thy Holy Spirit from us.

¶ *Then*

MORNING PRAYER.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

¶ *A Collect for Peace.*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *A Collect for Grace.*

O Lord, our Heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the PRESIDENT of the United States, and all in Civil Authority.*

O Lord, our Heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favour to behold and bless thy servant *The PRESIDENT of the United States*, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *The following Prayers are to be omitted here, when the Litany is read.*

¶ *A Prayer for the Clergy and People.*

A Almighty and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other *Sk. p.* and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the sake of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that

thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving.*

A Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

A Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of MORNING PRAYER.

THE ORDER FOR DAILY EVENING PRAYER.

¶ *The MINISTER shall begin the EVENING PRAYER, by reading one or more of the following Sentences of Scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of Hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. vi. 1.*

Repent ye; for the kingdom of heaven is at hand. *St. Mat. iii. 2.*

I will arise, and go to my Father, and will say unto him; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal. cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if

we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

¶ *Then the Minister shall say,*

Dearly beloved Brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God, our Heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession, to be said by the whole Congregation after the Minister, all kneeling.*

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep: We have followed too much the devices and desires of our own hearts: We have offended against thy holy laws: We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders: Spare those of thy people, who confess their faults: Remember, O Lord, those who are penitent: According to thy promises declared unto mankind, O Lord, thy most merciful Father, for his sake, That we hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

EVENING PRAYER.

Declaration of Absolution or Remission of sins; to be made by the PRIEST alone, standing; the People still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his Ministers to declare and pronounce to his People, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of every Prayer, Amen.

¶ Or this.

Almighty God, our Heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your Sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and where-soever else it is used in Divine Service.

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ Then likewise he shall say,

O Lord, open thou our lips,

Ans. And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say,
Glory be to the Father, and to the Son, and to the Holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be, world without end.

Minister. Praise ye the Lord.

Ans. The Lord's Name be praised.

¶ Then shall follow a PORTION of the Psalms, as they are appointed, or one of the SELECTIONS, as they are set forth by this Church, with the Doxology, as in the Morning Service. Then shall be read the First Lesson, according to the Table or Calendar; after which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.

Cantate Domino. Psal. xcvi.

O Sing unto the Lord a new song; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord the King.

Let the sea make a noise and all that therein is, the round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with equity.

¶ Or this.

Bonum est confiteri. Psal. xcii.

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most Highest;

To tell of thy loving kindness early in the morning, and of thy truth in the night-season;

Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp:

For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

¶ Then a Lesson of the New Testament, as it is appointed: And after that, shall be sung or said this Psalm, except on the twelfth day of the month

Deus in excelsis. Psal. lxxvii.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us.

EVENING PRAYER.

That thy way may be known upon earth,
thy saving health among all nations.

Let the people praise thee, O God; yea,
let all the people praise thee.

O let the nations rejoice and be glad;
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Let the people praise thee, O God; yea,
let all the people praise thee.

Then shall the earth bring forth her in-
crease; and God, even our own God, shall
give his blessing.

God shall bless us; and all the ends of
the world shall fear him.

¶ *Or this.*

Benedic, Anima mea. Psal. ciii.

PRaise the Lord, O my soul; and all that
is within me, praise his holy Name.

Praise the Lord, O my soul, and forget
not all his benefits;

Who forgiveth all thy sin, and healeth
all thine infirmities;

Who saveth thy life from destruction,
and crowneth thee with mercy and loving
kindness.

O praise the Lord, ye Angels of his, ye
that excel in strength, ye that fulfil his
commandment, and hearken unto the voice
of his word.

O praise the Lord, all ye his hosts; ye
servants of his that do his pleasure.

Ō speak good of the Lord, all ye works of
his, in all places of his dominion: Praise
thou the Lord, O my soul.

¶ *Then shall be said the Apostles Creed by the
Minister and the People, standing: And any
Churches may omit the words, He descended
into Hell, or may, instead of them, use the
words, He went into the place of departed
Spirits, which are considered as words of the
same meaning in the Creed.*

I Believe in God, the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ, his only Son, our
Lord; Who was conceived by the Holy
Ghost, Born of the Virgin Mary, Suffered
under Pontius Pilate, Was crucified, dead,
and buried: He descended into Hell: The
third day he rose from the dead: He as-
cended into Heaven, And sitteth on the
right hand of God the Father Almighty;
From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost; The holy
Catholic Church; the Communion of
Saints; The forgiveness of sins; The
resurrection of the body; And the life
everlasting. *Amen.*

¶ *Or this.*

I Believe in one God, the Father Almighty,
Maker of heaven and earth, and of all
things visible and invisible:

And in one Lord Jesus Christ, the only
begotten Son of God, begotten of his Father
before all worlds; God of God; Light of
Light; very God of very God; begotten,
not made, being of one substance with the
Father; by whom all things were made;
who for us men, and for our salvation, came
down from heaven, and was incarnate by
the Holy Ghost of the Virgin Mary, and
was made man, and was crucified also for
us under Pontius Pilate: He suffered and
was buried; and the third day he rose again,
according to the Scriptures, and ascended
into Heaven, and sitteth on the right hand
of the Father; and he shall come again,
with glory, to judge both the quick and the
dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the
Lord and Giver of life, who proceedeth from
the Father and the Son; who, with the
Father and the Son together, is worshipped
and glorified; who spake by the Prophets.
And I believe one Catholic and Apostolic
Church: I acknowledge one Baptism for
the remission of sins: And I look for the
resurrection of the dead, and the life of the
world to come. *Amen.*

¶ *After that, these Prayers following, all devoutly
kneeling; the Minister first pronouncing,*

The Lord be with you;

Answ. And with thy spirit.

¶ *Minister. Let us pray.*

O Lord, show thy mercy upon us;

Answ. And grant us thy salvation.

¶ *Minister. O God, make clean our hearts
within us;*

Answ. And take not thy Holy Spirit
from us.

¶ *Then shall be said the Collect for the day, and,
after that, the Collects and Prayers following,*

¶ *A Collect for Peace.*

O God, from whom all holy desires, all
good counsels, and all just works do
proceed; give unto thy servants that peace
which the world cannot give; that our
hearts may be set to obey thy command-
ments, and also that by thee, we, being
defended from the fear of our enemies,
may pass our time in rest and quietness,
through the merits of Jesus Christ our
Saviour. *Amen.*

¶ *A Collect*

EVENING PRAYER.

¶ *A Collect for Aid against Perils.*

O Lord, our Heavenly Father, by whose almighty power we have been preserved this day; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ *A Prayer for the PRESIDENT of the United States, and all in Civil Authority.*

O Lord, our Heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favour to behold and bless thy servant *The PRESIDENT of the United States*, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

Almighty and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the

bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted, or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving.*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of EVENING PRAYER.

The L I T A N Y.

¶ *The LITANY, or GENERAL SUPPLICATION, to be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O God, the Father of heaven, have mercy upon us miserable sinners.

O God, the Father of heaven, have mercy upon us miserable sinners.

O God the Son, Redeemer of the world, have mercy upon us miserable sinners.

O God the Son, Redeemer of the world, have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son, have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son, have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God, have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God, have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever:

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation;

Good Lord, deliver us.

From all blindness of heart; from pride, vain glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil;

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death;

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment;

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; By thy Baptism, Fasting, and Temptation;

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resur-

rection and Ascension; and by the coming of the Holy Ghost;

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperitie in the hour of death, and in the day of judgment;

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way:

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates; giving them grace to execute justice, and to maintain truth:

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly:

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people:

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations unity, peace, and concord:

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy Commandments:

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit:

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived:

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up those who fall, and finally to beat down Satan under our feet:

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation:

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and

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and your children, and to show thy pity upon all prisoners and captives :

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed :

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men :

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts :

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them :

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word :

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world,

Grant us thy peace.

O Lamb of God, who takest away the sins of the world,

Have mercy upon us.

¶ *The Minister may, at his discretion, omit all that follows, to the Prayer, We humbly beseech thee, O Father, &c.*

[O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

OUR Father, who art in Heaven, Hallowed be thy Name : Thy Kingdom come ; Thy Will be done on Earth, as it is in Heaven : Give us this day our daily bread : And forgive us our trespasses, as we forgive those who trespass against us : And lead us not into temptation ; But deliver us from evil. *Amen.*

Minister. O Lord, deal not with us according to our sins.

Ans. Neither reward us according to our iniquities.

¶ *Let us pray.*

O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought ; that we, thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy Name's sake.

God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Ans. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

From our enemies defend us, O Christ. *Graciously look upon our afflictions.*

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy People.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchsafe to hear us, O Christ.

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be showed upon us ;

As we do put our trust in thee.]

¶ *Let us pray.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved ; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy ; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *A General Thanksgiving.*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to

P R A Y E R S.

us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*
Almighty God, who hast given us grace at this time, with the accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

PRAYERS and THANKSGIVINGS upon several Occasions, to be used before the two final Prayers of MORNING and EVENING SERVICE.

P R A Y E R S.

¶ *A Prayer for CONGRESS, to be used during their Session.*

MOST gracious God, we humbly beseech thee, as for the People of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy Glory, the good of thy Church, the safety, honour, and welfare of thy People; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

¶ *For Rain.*

O God, Heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom and the righteousness thereof, all things necessary to their bodily sustenance; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

¶ *For Fair Weather.*

Almighty and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains wherewith, for our sins, thou hast

afflicted us: And we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase, for our use and benefit; and give us grace, that we may learn, by thy punishments, to amend our lives, and for thy clemency to give thee thanks and praise, through Jesus Christ our Lord. *Amen.*

¶ *In Time of Dearth and Famine.*

O God, Heavenly Father, whose gift it is that the rain doth fall, and the earth bring forth her increase; behold, we beseech thee, the afflictions of thy people: Increase the fruits of the earth by thy heavenly benediction; and grant that the scarcity and dearth which we now most justly suffer for our sins, may, through thy goodness, be mercifully turned into plenty, for the love of Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

¶ *In Time of War and Tumults.*

O Almighty God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jesus Christ our Lord. *Amen.*

¶ *For*

P R A Y E R S.

¶ *For those who are to be admitted into Holy Orders, to be used in the weeks preceding the stated times of Ordination.*

Almighty God, our Heavenly Father, who hast purchased to thyself an Universal Church, by the precious blood of thy dear Son; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the Bishops and Pastors of thy Flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit Persons, to serve in the sacred ministry of thy Church. And, to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

Almighty God, the Giver of all good gifts, who of thy divine providence hast appointed divers orders in thy Church; give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jesus Christ our Lord. *Amen.*

¶ *In Time of great Sickness and Mortality.*

O Almighty God, the Lord of life and death, of sickness and health; regard our supplications, we humbly beseech thee; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgment, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *For a Sick Person.*

O Father of mercies, and God of all comfort, our only help in time of need; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant, for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy

goodness; preserve him from the temptations of the enemy; give him patience under his affliction; and, in thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory: Or else give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *For a Sick Child.*

Almighty God, and merciful Father, to whom alone belong the issues of life and death; look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick child for whom our prayers are desired. Deliver him, O Lord, in thy good appointed time, from his bodily pain, and visit him with thy salvation; that if it should be thy good pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation: Or else receive him into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour Jesus Christ. *Amen.*

¶ *For a Person, or Persons, going to Sea.*

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; we commend to thy Almighty protection, thy servant, for whose preservation on the great deep our prayers are desired. Guard him, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which he may be exposed. Conduct him in safety to the haven where he would be, with a grateful sense of thy mercies, through Jesus Christ our Lord. *Amen.*

¶ *For a Person under Affliction.*

O Merciful God, and Heavenly Father, who hast taught us, in thy holy Word, that thou dost not willingly afflict or grieve the children of men; look with pity, we beseech thee, upon the sorrows of thy servant, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit him with trouble, and to bring distress upon him. Remember him, O Lord, in mercy; sanctify thy fatherly correction to him; endue his soul with patience under his affliction, and with resignation to thy blessed will; comfort him with a sense of thy goodness; lift up thy countenance upon him, and give him peace, through Jesus Christ our Lord. *Amen.*

¶ *For*

T H A N K S G I V I N G S.

¶ *For a Malefactor, after Condemnation : Or else the Prayer in the Visitation of Prisoners, beginning, O Father of mercies, &c. may be used.*

O Most gracious and merciful God, we earnestly beseech thee to have pity and compassion upon the *Person* recommended to our prayers, who now *lies* under the sentence of the law, and *is* appointed to die. Visit *him*, O Lord, with thy mercy and salvation ; convince *him* of the miserable condition *he is* in by *his* sins and wicked-

ness ; and let thy powerful grace produce in *him* such a godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give *him* a strong and lively faith in thy Son our blessed Saviour, and make it effectual to the salvation of *his soul*. O Lord, in judgment remember mercy ; and whatever sufferings *he is* to endure in this world, yet deliver *him*, O God, from the bitter pains of eternal death. Pardon *his* sins, and save *his soul*, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

T H A N K S G I V I N G S.

¶ *The Thanksgiving of Women after Child-birth ; to be said when any Woman, being present in Church, shall have desired to return Thanks to Almighty God for her safe Deliverance.*

O Almighty God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of Child-birth, *this woman*, thy servant, who desires now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that *she*, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ *For Rain.*

O God, our Heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man ; we give thee humble thanks that it hath pleased thee, in our great necessity to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name, through thy mercies in Jesus Christ our Lord. *Amen.*

¶ *For Fair Weather.*

O Lord God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather ; we praise and glorify thy holy Name for this thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. *Amen.*

¶ *For Plenty.*

O Most merciful Father, who of thy gracious goodness has heard the devout prayers of thy Church, and turned our dearth and scarcity into plenty ; we give thee humble thanks for this thy special bounty ; beseeching thee to continue thy loving kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

¶ *For Peace, and Deliverance from our Enemies.*

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies ; we yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed ; we acknowledge it thy goodness that we were not delivered over as a prey unto them ; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *For restoring Public Peace at Home.*

O Eternal God, our Heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people ; we bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us ; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments ; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ *For*

The First Sunday in ADVENT.

¶ *For Deliverance from great Sicknes and Mortality.*

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation, and now, in the midst of judgment, remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

¶ *For a Recovery from Sicknes.*

O God, who art the Giver of life, of health, and of safety; we bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy servant, who now desireth to return thanks unto thee, in

the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

¶ *For a Safe Return from Sea.*

MOST gracious Lord, whose mercy is over all thy works; we praise thy holy Name, that thou hast been pleased to conduct in safety, through the perils of the great deep, *this* thy servant, who now desireth to return *his* thanks unto thee, in thy holy Church. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

The COLLECTS, EPISTLES, and GOSPELS, To be used throughout the Year.

The First Sunday in Advent.

The Collect.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every Day with the other Collects in Advent, until Christmas Day.*

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another; for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when

we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matth. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethpage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their cloaths, and they set him thereon. And a very great multitude spread their garments in the way;

The COMMUNION.

on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

The Gospel. St. Matth. v. i.

JESUS seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the

earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The ORDER for the ADMINISTRATION of the LORD'S SUPPER, or, HOLY COMMUNION.

- ¶ *If among those who come to be Partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*
- ¶ *The same order shall the Minister use with those betwixt whom he perceiveth malice and hatred to reign; not suffering them to be Partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate: Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*
- ¶ *The Table, at the Communion-time, having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel; and the Minister, standing at the north side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling: But the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

The Collect.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit; that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments; and the People still kneeling, shall after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the Law for the time to come, as followeth.*

Minister.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other Gods but me.

People.

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People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

¶ *Let us pray.*

O Almighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said the Collect of the Day: and immediately after the Collect, the Minister shall read the Epistle, saying, The Epistle [or, The Portion of Scripture appointed for the Epistle] is written in the—Chapter of—beginning at the—Verse. And, the Epistle ended, he shall say, Here endeth the Epistle. Then shall be read the Gospel, the People all standing up, saying, The Holy Gospel is written in the—Chapter of—beginning at the—Verse.*

¶ *Here the People shall say,*
Glory be to Thee, O Lord.

¶ *Then shall be read the Apostles' or Nicene Creed: unless one of them hath been read immediately before, in the Morning Service.*

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting days, are in the week following to be observed; and, if occasion be, shall Notice be given of the Communion, and of the Banns of Matrimony, and other Matters to be published.*

¶ *Then shall follow the Sermon: After which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
St. Matth. v. 16.

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Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matth. vi. 19, 20.*

Whatsoever ye would that men should do to you, even so do to them: for this is the law and the prophets. *St. Matth. vii. 12.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matth. vii. 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. *St. Luke, xix. 8.*

Who goeth a warfare at any time at his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? *1 Cor. ix. 7.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? *1 Cor. ix. 11.*

Do ye not know, that they who minister about holy things, live of the sacrifice; and they who wait at the altar, are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel, should live of the Gospel. *1 Cor. ix. 13, 14.*

He that soweth little, shall reap little; and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. ix. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal. vi. 6, 7.*

While we have time, let us do good unto all men: and especially unto them that are of the household of faith. *Gal. vi. 10.*

Godliness is great riches, if a man be content with that he hath: For we brought nothing into this world, neither may we carry any thing out. *1 Tim. vi. 6, 7.*

Charge them who are rich in this world, that they be ready to give and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. vi. 17, 18, 19.*

God is not unrighteous, that he will forget your works, and labour that proceedeth

of love: which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

To do good and to distribute, forget not; for with such sacrifices God is well pleased. *Heb. xiii. 16.*

Who so hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John, iii. 17.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tob. iv. 7.*

Be merciful after thy power. If thou hast much, give plenteously. If thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward, in the day of necessity. *Tob. iv. 8, 9.*

He that hath pity upon the poor, lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov. xix. 17.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal. xli. 1.*

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.*

¶ *And the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient: After which done, he shall say,*

Let us pray for the whole state of Christ's Church militant.

Almighty and everliving God, who, by thy holy Apostle, hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully

[*to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the

Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment

* If there be no alms or oblations, then shall the words (to accept our alms and oblations, and) be left unsaid.

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punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O Heavenly Father, to all Bishops and other Ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this Congregation here present; that with meek heart, and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *When the Minister giveth warning for the Celebration of the holy Communion (which he shall always do upon the Sunday, or some Holy-day, immediately preceding) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.*

Dearly beloved, on — day next, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable Sacrament of the Body and Blood of Christ; to be by them received, in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our Heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you in the mean season, to consider the dignity of that holy Mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God; but so) that ye

may come holy and clean to such a heavenly feast, in the marriage-garment required by God in holy Scripture; and be received as worthy partakers of that holy Table.

The way and means thereto is, First, to examine your lives and conversations by the rule of God's commandments; and wherein soever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: For otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice or envy, or in any other grievous crime; repent ye of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by these means cannot quiet his own conscience herein, but requireth further comfort or counsel; let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the People negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.*

Dearly beloved Brethren, on — I intend by God's grace, to celebrate the Lord's Supper; unto which, in God's behalf, I bid you all who are here present; and beseech you for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinds of provision, so that there lacketh nothing but the guests to sit down; and yet

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yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted, and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come; wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say, ye will not come? When ye should return to God, will ye excuse yourselves, and say, ye are not ready? Consider earnestly with yourselves, how little such feigned excuses will avail before God. Those who refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. Wherefore according to mine Office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the son of God did vouchsafe to yield up his soul by death upon the cross, for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: Which if ye shall neglect to do, consider with yourselves, how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same, when ye wilfully abstain from the Lord's Table, and separate from your brethren who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace, return to a better mind; for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our Heavenly Father.

¶ *At the time of the celebration of the Communion, the Priest shall say this Exhortation.*

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true

penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, Brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy Mysteries. And above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us, he hath instituted and ordained holy Mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. *Amen.*

¶ *Then shall the Priest say to those who come to receive the holy Communion;*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the Priest and all those who are minded to receive the holy Communion, humbly kneeling.*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against

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against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father: For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest (the Bishop, if he be present) stand up, and turning to the People, say,*

Almighty God, our Heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ faith unto all who truly turn to him:

COME unto me, all ye that travel and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John, iii. 16.*

Here also what *St. Paul* faith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what *St. John* faith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John, ii. 1, 2.*

¶ *After which the Priest shall proceed, saying,*
Lift up your hearts.

Answ. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answ. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty Everlasting God:

* These words [Holy Father] must be omitted on Trinity Sunday.

¶ *Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

¶ *Proper Prefaces.*

¶ *Upon Christmas Day, and seven Days after.*

Because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin: Therefore with Angels, &c.

¶ *Upon Easter Day, and Seven Days after.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: For he is the very Paschal Lamb which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life: Therefore with Angels, &c.

¶ *Upon Ascension Day, and seven Days after.*

THrough thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and, in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory: Therefore with Angels, &c.

¶ *Upon Whitsunday, and six Days after.*

THrough Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ: Therefore with Angels, &c.

¶ *Upon*

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¶ *Upon the Feast of Trinity only, may be said,*

WHO art one God, one Lord; not one only Person, but three Persons in one substance: For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Therefore with Angels, &c.

¶ *Or else this may be said, the words [Holy Father] being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost the Comforter; who are one with thee in thy eternal Godhead: Therefore with Angels, &c.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands; he shall say the Prayer of Consecration, as followeth:*

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious death and sacrifice until his coming again: For

(a) *Here the Priest is to take the Paten into his hands.*

(b) *And here to break the bread.*

in the night in which he was betrayed (a) he took bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, say-

(c) *And here to lay his hands upon all the Bread.*

(d) *Here he is to take the cup into his hand.*

(e) *And here he is to lay his hand upon every Vessel, in which there is any Wine to be consecrated.*

ing, Take, eat, (c) This is my Body, which is given for you; Do this in remembrance of me. Likewise after supper (d) he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) This is my Blood, of the New Testament, which is shed for you, and for many, for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

The Oblation.

WHEREFORE, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Saviour, Jesus Christ, we thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks, for the innumerable benefits procured unto

The Invocation.

us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and of thy Almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his Death and Passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy Fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his Passion. And here we offer and present unto thee, O Lord, ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee; that we, and all others who shall be partakers of this holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service,

not

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not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or Part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling: And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup, shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread and Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at, All glory be to thee, Almighty God, and ending with these words, Partakers of his most blessed Body and Blood.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair Linen Cloth.*

¶ *Then shall the Minister say the Lord's Prayer, the People repeating after him every petition.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ *After shall be said as followeth.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing, Gloria in Excelsis, or some proper Hymn from the Selection.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Thou who takest away the sins of the world, have mercy upon us. Thou who takest away the sins of the world, receive our prayer. Thou who sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the Priest (the Bishop, if he be present) shall let them depart with this blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*
Assist

Public Baptism of Infants.

¶ *Collects that may be said after the Collects of Morning or Evening Prayer, or Communion, at the Discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers; and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living; to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

Direct us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and

ended in thee, we may glorify thy holy Name; and finally, by thy mercy, obtain everlasting life, through Jesus Christ our Lord. *Amen.*

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name; we beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days (if there be no Sermon or Communion) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the blessing. And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

THE MINISTRATION OF PUBLIC BAPTISM OF INFANTS,

To be used in the Church.

¶ *The People are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other Holy-days, or Prayer Days. Nevertheless, if necessity so require, Baptism may be administered upon any otherday.*

¶ *There shall be for every Male Child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers: And Parents shall be admitted as Sponsors, if it be desired.*

¶ *When there are Children to be baptized, the Parents or Sponsors shall give knowledge thereof, before the beginning of Morning Prayer, to the Minister. And then the Godfathers and Godmothers, and the People with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Minister, by his Discretion, shall appoint. And the Minister coming to the Font (which is then to be filled with pure Water) and standing there, shall say,*

Hath this Child been already baptized, or no?

¶ *If they answer, No; then shall the Minister proceed, as followeth:*

Dearly beloved, forasmuch as all men are conceived and born in sin; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our

Lord Jesus Christ, that of his bounteous mercy, he will grant to *this Child* that which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a living Member of the same.

¶ *Then*

Public Baptism of Infants.

¶ *Then shall the Minister say,*

Let us pray.

Almighty and everlasting God, who, of thy great mercy, didst save Noah and his family in the Ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify water, to the mystical washing away of sin; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child*: Wash *him*, and sanctify *him* with the Holy Ghost; that *he*, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

Or this.

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; we call upon thee for *this Infant*, that *he*, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say as follows: Or else shall pass on to the Questions addressed to the Sponsors; and from thence to the Prayer immediately before the Immersion, or the pouring of Water on the Infant. But note, that, in every Church, the intermediate parts of the Service shall be used, once at least in every month (if there be a Baptism) for the better instructing of the People in the grounds of Infant Baptism.*

Hear the words of the Gospel, written by St. Mark, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those who brought

them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel:*

Beloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this present Infant*; that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our Heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing *this Infant* to this holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

Almighty and everlasting God, Heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*; that *he* may be born again, and be made an heir of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the Minister speak unto the God-fathers and Godmothers in this wise:*

Dearly beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised,

in

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in his Gospel, to grant all these things that ye have prayed for; which promise, he for his part will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties (until *he* come of age to take it upon *himself*) that *he* will renounce the Devil and all his Works, and constantly believe God's holy Word, and obediently keep his Commandments.

¶ *The Minister shall then demand of the Sponsors as follows; the Questions being considered as addressed to them severally, and the Answers to be made accordingly.*

I demand therefore,

DOST thou, in the name of this Child renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answ. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minist. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles Creed?

Answ. I do.

Minist. Wilt thou be baptized in this Faith?

Answ. That is my desire.

Minist. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answ. I will, by God's help.

¶ *Then shall the Minister say,*

O Merciful God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all sinful affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our Office and Ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

A Almighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of

his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of thy Congregation; sanctify this water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall take the Child into his hands, and shall say to the Godfathers and Godmothers,*

Name this Child.

¶ *And then, naming it after them, he shall dip it in the Water discreetly, or shall pour Water upon it, saying,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the Minister shall say,*

WE receive this Child into the Congregation of Christ's Flock, and do* sign *him* with the sign of the Cross; in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. *Amen.*

¶ *If those who present the Infant shall desire the sign of the Cross to be omitted, although the Church knows no worthy cause of scruple concerning the same, yet, in that case, the Minister may omit that part of the above which follows the Immersion, or the pouring of Water on the Infant.*

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *this Child* is regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then*

Private Baptism of Children.

¶ *Then shall the Minister say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as *he* is made *Partaker* of the Death of thy Son, *he* may also be *Partaker* of his Resurrection; so that finally with the residue of thy holy Church, *he* may be an *Inheritor* of thine everlasting Kingdom, through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers and Godmothers this Exhortation following:*

FOrasmuch as *this Child* hath promised by you *his* Sureties, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able

to learn, what a solemn vow, promise, and profession *he* hath here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life: remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism, set forth for that purpose.

THE MINISTRATION OF PRIVATE BAPTISM OF CHILDREN in Houses.

¶ *The Minister of every Parish shall often admonish the People, that they defer not the Baptism of their Children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable Cause.*

¶ *And also they shall warn them, that, without like great cause and necessity, they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered as followeth.*

¶ *First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with those who are present, call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the Form of Public Baptism, as the time and present exigence will suffer. And then the Child being named by some one who is present, the Minister shall pour water upon it, saying these words:*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the Minister shall give thanks unto God, and say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech

thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as *he* is made *Partaker* of the death of thy Son, *he* may also be *Partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be an *Inheritor* of thine everlasting Kingdom, through Christ our Lord. *Amen.*

¶ *And*

Private Baptism of Children.

¶ *And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child which is after this sort baptized, do afterward live; it is expedient that it be brought into the Church, to the intent that if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true form of Baptism, by him privately before used: In which case he shall say thus,*

I Certify you, that according to the due and prescribed Order of the Church, at such a time and at such a place, before divers witnesses, I baptized *this Child*.

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish where the Child was born or christened, shall examine whether the same hath been lawfully done. And if the Minister shall find, by the answers of such as bring the Child, that all things were done as they ought to be; then shall not he christen the Child again, but shall receive him as one of the Flock of true Christian People, saying thus,*

I Certify you, that in this case all is well done, and according unto due order, concerning the baptizing of *this Child*; who is now by Baptism incorporated into the Christian Church: For our Lord Jesus Christ doth not deny his grace and mercy unto such infants; but most lovingly doth call them unto him, as the Holy Gospel doth witness to our comfort on this wise.

¶ *Then the Minister shall say as follows: or else shall pass on to the questions addressed to the Sponsors.*

Hear the words of the Gospel, written by St. Mark, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those who brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel:*

BEloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this present Infant*; that he hath embraced *him* with the arms of his mercy; and, as he hath promised in his holy word, will give unto *him* the blessing of eternal life, and make *him* Partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards *this Infant*, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us:

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then shall the Minister demand the Name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say as follows:*

DOST thou, in the name of this Child renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Ans. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minist. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles Creed?

Ans. I do.

Minist. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Minist. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will, by God's help.

¶ *Then*

Private Baptism of Children.

¶ *Then the Minister shall say,*

WE receive this Child into the Congregation of Christ's Flock, and do* sign him with the sign of the Cross; in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

¶ *The same Rule is to be observed here, as to the Omission of the Sign of the Cross, as in the Public Baptism of Infants.*

¶ *Then shall the Minister say,*

SEeing now, dearly beloved brethren, that *this Child* is regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *this Child* may lead the rest of his life according to this beginning.

¶ *Then shall be said, all kneeling,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that as he is made Partaker of the Death of thy Son, he may also be Partaker of his Resurrection; so that finally, with the residue of thy holy Church, he may be an Inheritor of thine everlasting kingdom, through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers and Godmothers this Exhortation following:*

FOrasmuch as *this Child* hath promised by you his Sureties, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as he shall be able to learn, what a solemn vow, promise, and

profession he hath here made by you. And that he may know these things the better, ye shall call upon him to hear Sermons; and chiefly ye shall provide, that he may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life: remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism, set forth for that purpose.

¶ *But if they who bring the Infant to the Church do make such uncertain Answers to the Minister's Questions, as that it cannot appear that the Child was baptized with Water, in the Name of the Father, and of the Son, and of the Holy Ghost, (which are essential parts of Baptism) then let the Minister baptize it in the Form before appointed for Public Baptism of Infants; saving, that at the dipping of the Child in the Font, he shall use this Form of Words:*

IF thou art not already baptized, *N. I* baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *If Infant Baptism, and the receiving of Infants baptized in private, are to be at the same time, the Minister may make the Questions to the Sponsors and the succeeding Prayers serve for both. And again, after the Immersion, or the pouring of Water, and the receiving into the Church, the Minister may use the Remainder of the Service for both.*



THE MINISTRATION OF
BAPTISM to such as are of RIPER YEARS,

And able to answer for themselves.

¶ *When any such Persons as are of Riper Years are to be baptized, timely notice shall be given to the Minister ; that so due care may be taken for their examination, whether they be sufficiently instructed in the principles of the Christian Religion ; and that they may be exhorted to prepare themselves with prayers and fasting, for the receiving of this Holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers, (the People being assembled upon the Sunday, Holy-day, or Prayer-Day appointed) shall be ready to present them at the Font, immediately after the Second Lesson, either at Morning or Evening Prayer, as the Minister, in his discretion shall think fit.*

¶ *And standing there, the Minister shall ask, Whether any of the Persons here presented be baptized or no ? If they shall answer, No ; then shall the Minister say thus :*

Dearly beloved, forasmuch as all men are conceived and born in sin (and that which is born of the flesh is flesh) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions ; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost ; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these Persons* that which by nature *they* cannot have ; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively members of the same.

¶ *Then shall the Minister say,*

Let us pray.

Almighty and everlasting God, who, of thy great mercy, didst save Noah and his family in the Ark from perishing by water ; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism ; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify the element of water, to the mystical washing away of sin ; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *Servants* ; Wash *them* and sanctify *them* with the Holy Ghost ; that *they*, being delivered from thy wrath, may be received into the Ark of Christ's Church ; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

Or this.

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of

those who believe, and the resurrection of the dead ; we call upon thee for *these Persons* that *they*, coming to thy holy Baptism, may receive remission of *their* sins, by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive ; seek, and ye shall find ; knock, and it shall be opened unto you : So give now unto us who ask ; let us who seek, find ; open the gate unto us who knock ; that *these Persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say,*

Hear the words of the Gospel, written by Saint John in the third Chapter, beginning at the first Verse :

THere was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him Rabbi, we know that thou art a teacher come from God ; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old ? can he enter the second time into his mother's womb, and be born ? Jesus answered, Verily, verily, I say unto thee, Except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh ; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof ; but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit.

¶ *After*

Baptism of those of Riper Years.

¶ *After which he shall say this Exhortation following:*

Beloved, ye hear in this Gospel the express words of our Saviour Christ, that, except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last Chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, go ye into all the world, and preach the Gospel to every creature. He that believeth, and is baptized shall be saved; but he that believeth not, shall be damned: Which also sheweth unto us the great benefit we reap thereby. For which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, and said to him and the rest of the Apostles, Men and brethren, what shall we do? replied, and said unto them, Repent and be baptized every one of you, for the remission of sins, and ye shall receive the gift of the Holy Ghost: For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For, as the same Apostle testifieth in another place, even Baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe, that he will favourably receive *these* present *Persons*, truly repenting, and coming unto him by faith; that he will grant *them* remission of *their* sins, and bestow upon *them* the Holy Ghost; that he will give *them* the blessing of eternal life, and make *them* *Partakers* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good-will of our heavenly Father toward *these Persons*, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks to him, and say,

Almighty and everlasting God, Heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these Persons*, that *they* may be born again, and be made *Heirs* of everlasting salvation, through our Lord Jesus

Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then the Minister shall speak to the Persons to be baptized on this wise:*

Well-beloved, who are come hither desiring to receive holy Baptism, ye have heard how the Congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his holy Word, to grant all those things that we have prayed for; which promise, he for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, ye must also faithfully, for your part, in the presence of these your Witnesses, and this whole Congregation, promise and answer to the following Questions.

¶ *The Minister shall then demand of the Persons to be baptized as follows: the Questions being considered as addressed to them severally, and the Answers to be made accordingly.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Ans. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Quest. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles Creed?

Ans. I do.

Quest. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Quest. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will, by God's help.

¶ *Then shall the Minister say,*

OMerciful God, grant that the old Adam in *these Persons* may be so buried, that the new man may be raised up in *them.* *Amen.*

Grant that all sinful affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them.* *Amen.*

Grant that *they* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant

Baptism of those of Riper Years.

Grant that *they*, being here dedicated to thee by our Office and Ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

Almighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of this Congregation; sanctify this water to the mystical washing away of sin; and grant that the *Persons* now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister take each Person to be baptized by the Right Hand; and placing him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip him in the Water, or pour Water upon him, saying,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall the Minister say,*

WE receive this *Person* into the Congregation of Christ's Flock, and do* sign him with the sign of the Cross; in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

* Here the Minister shall make a Cross upon the Person's forehead.

¶ *The same Rule, as to the Omission of the Sign of the Cross, is to be observed here, as in the Baptism of Infants.*

¶ *Then the Minister shall say,*

Seeing now, dearly beloved brethren, that *these Persons* are regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

¶ *Then shall be said the Lord's Prayer, all kneeling.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it

is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

WE yield thee humble thanks, O Heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these Persons*; that being now born again, and made *Heirs* of everlasting salvation through our Lord Jesus Christ, *they* may continue thy *Servants*, and attain thy promises, through the same Lord Jesus Christ thy Son; who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

¶ *Then, all standing up, the Minister shall use this Exhortation following; speaking to the Godfathers and Godmothers first:*

Forasmuch as *these Persons* have promised, in your presence, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *them* in mind, what a solemn vow, promise, and profession *they* have now made before this Congregation, and especially before you *their* chosen Witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ; and live godly, righteously, and soberly, in this present world.

¶ *And then speaking to the baptized Persons, he shall proceed and say,*

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *Children* of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always, that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

A C A T E C H I S M.

- ¶ *It is expedient that every Person thus baptized should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the Holy Communion.*
- ¶ *Whereas necessity may require the baptizing of Adults in private houses, in consideration of extreme sickness; the same is hereby allowed in that case. And a convenient number of persons shall be assembled in the house where the Sacrament is to be performed. And in the exhortation, Well beloved, &c. instead of these words, come hither desiring, shall be inserted this word, desirous.*
- ¶ *If there be occasion for the Office of Infant Baptism and that of Adults at the same time, the Minister shall use the Exhortation and one of the prayers next following in the office for Adults; only, in the exhortation and prayer, after the words, these Persons, and, these thy Servants, adding, and these Infants. Then the Minister shall proceed to the questions to be demanded in the cases respectively. After the immersion, or the pouring of water, the prayer shall be as in this service; only, after the words, these Persons, shall be added, and these Infants: After which, the remaining part of each service shall be used, first that for Adults, and lastly that for Infants.*
- ¶ *If any Persons, not baptized in their infancy, shall be brought to be baptized before they come to years of discretion to answer for themselves, it may suffice to use the Office for Public Baptism of Infants; or, in case of extreme danger, the Office for Private Baptism; only changing the word, Infant, for, Child, or Person, as occasion requireth.*

A C A T E C H I S M;

That is to say,

AN INSTRUCTION, to be learned by every Person before he be brought to be Confirmed by the Bishop.

Question.

WHAT is your name?

Answ. N. or M.

Quest. Who gave you this name?

Answ. My Sponsors in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Quest. What did your Sponsors then for you?

Answ. They did promise and vow three things in my name: First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh: Secondly, that I should believe all the articles of the Christian Faith: And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Quest. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answ. Yes verily; and by God's help so I will: And I heartily thank our Heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour: And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Answer.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into Hell: The third day he rose from the dead: He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

Quest. What dost thou chiefly learn in these Articles of thy Belief?

Answ. First I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God.

Quest. You said that your Sponsors did promise for you, that you should keep God's commandments: Tell me how many there are.

Answ. Ten.

Quest. Which are they?

Answer.

A C A T E C H I S M

Answer.

THE same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God: In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly learn by these commandments?

Ans. I learn two things; my duty towards God, and my duty towards my Neighbour.

Quest. What is thy duty towards God?

Ans. My duty towards God is, to believe in him; to fear him; and to love him with all my heart, with all my mind, with all my soul, and with all my strength;

to worship him; to give him thanks; to put my whole trust in him; to call upon him; to honour his holy Name and his Word; and to serve him truly all the days of my life.

Quest. What is thy duty towards thy Neighbour?

Ans. My duty towards my Neighbour is to love him as myself, and to do to all men as I would they should do unto me: To love, honour, and succour my father and mother: To honour and obey the Civil Authority: To submit myself to all my governors, teachers, spiritual pastors, and masters: To order myself lowly and reverently to all my betters: To hurt no body by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.

Catechist. My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent Prayer: Let me hear, therefore, if thou canst say the Lord's Prayer.

Answer.

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

Quest. What desirest thou of God in this Prayer?

Ans. I desire my Lord God, our Heavenly Father, who is the Giver of all goodness, to send his grace unto me and to all people; that we may worship him, serve him, and obey him, as we ought to do: And I pray unto God that he will send us all things that are needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers both of soul and body; and that he will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death: And this I trust he will

will do of his mercy and goodness, through our Lord Jesus Christ; and therefore I say, Amen, So be it.

Question.

HOW many Sacraments hath Christ ordained in his Church?

Ans. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Quest. What meanest thou by this word Sacrament?

Ans. I mean an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ himself; as a means whereby we receive the same, and a pledge to assure us thereof.

Quest. How many parts are there in a Sacrament?

Ans. Two; the outward visible sign, and the inward spiritual grace.

Quest. What is the outward visible sign or form in Baptism?

Ans. Water; wherein the person is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Quest. What is the inward and spiritual grace?

Ans. A death unto sin, and a new birth unto righteousness: For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Quest. What is required of Persons to be baptized?

Ans. Repentance, whereby they forsake sin; and Faith, whereby they stedfastly

believe the promises of God made to them in that Sacrament.

Quest. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Ans. Because they promise them both by their Sureties; which promise, when they come to age, themselves are bound to perform.

Quest. Why was the Sacrament of the Lord's Supper ordained?

Ans. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Quest. What is the outward part or sign of the Lord's Supper?

Ans. Bread and Wine, which the Lord hath commanded to be received.

Quest. What is the inward part, or thing signified?

Ans. The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Quest. What are the benefits whereof we are partakers thereby?

Ans. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine.

Quest. What is required of those who come to the Lord's Supper?

Ans. To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy, through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ *The Minister of every Parish shall diligently upon Sundays and Holy-days, or on some other convenient occasions, openly in the Church, instruct or examine so many Children of his Parish, sent unto him, as he shall think convenient, in some part of this Catechism.*

¶ *And all Fathers, Mothers, Masters, and Mistresses shall cause their Children, Servants, and Apprentices, who have not learned their Catechism, to come to the Church at the time appointed, and obediently to hear, and to be ordered by the Minister, until such time as they have learned all that is here appointed for them to learn.*

¶ *So soon as Children are come to a competent age, and can say the Creed, the Lord's Prayer, and the Ten Commandments, and can answer to the other questions of this short Catechism, they shall be brought to the Bishop.*

¶ *And whensoever the Bishop shall give knowledge for Children to be brought unto him for their Confirmation, the Minister of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the Names of all such Persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed.*



C O N F I R M A T I O N.

The Order of CONFIRMATION, or Laying on of Hands upon those who are baptized, and come to years of discretion.

¶ Upon the Day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop; he, or some other Minister appointed by him, shall read this Preface following:

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, that none shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short catechism are contained: Which Order is very convenient to be observed; to the end that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves, with their own mouth and consent, openly before the Church ratify and confirm the same; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe such things as they, by their own confession, have assented unto.

¶ Then shall the Bishop say,

DO ye here, in the presence of God, and of this Congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ And every one shall audibly answer, I do.
Bishop.

OUR help is in the Name of the Lord;

Ans. Who hath made heaven and earth.

Bishop. Blessed be the Name of the Lord,

Ans. Henceforth world without end.

Bishop. Lord hear our prayer;

Ans. And let our cry come unto thee.

Bishop. Let us pray.

ALmighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter; and daily increase in them thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ Then all of them in order kneeling before the Bishop, he shall lay his Hands upon the Head of every one severally, saying,

DEfend, O Lord, this thy Child, [*or, this thy Servant*] with thy heavenly grace; that he may continue thine for ever, and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom.

¶ Then shall the Bishop say,

The Lord be with you.

Ans. And with thy spirit.

¶ And all kneeling down, the Bishop shall add,
Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

¶ And these Collects.

ALmighty and everlasting God, who makest us both to will and to do those things which are good and acceptable unto thy Divine Majesty; we make our humble supplications unto thee for these thy Servants, upon whom, after the example of thy holy Apostles, we have now laid our hands; to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy Fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life, through our Lord Jesus Christ; who, with thee and the Holy Ghost, liveth and reigneth ever, one God, world without end. *Amen.*

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then the Bishop shall bless them, saying thus:

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ And there shall none be admitted to the Holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.

MATRIMONY.

The Form of SOLEMNIZATION of MATRIMONY.

¶ *The Laws respecting Matrimony, whether by publishing the Banns in Churches, or by Licence, being different in the several States; every Minister is left to the direction of those Laws, in every thing that regards the civil contract between the Parties. And when the Banns are published, it shall be in the following form—*I publish the Banns of Marriage between M. of — and N. of —: If any of you know cause or just impediment, why these two Persons should not be joined together in holy Matrimony, ye are to declare it. [*This is the first, second, or third time of asking.*]

¶ *At the Day and Time appointed for Solemnization of Matrimony, the Persons to be married shall come into the Body of the Church, or shall be ready in some proper house, with their Friends and Neighbours; and there standing together, The Man on the Right Hand, and the Woman on the Left, the Minister shall say,*

Dearly beloved, we are gathered together here in the sight of God, and in the face of this Company, to join together this Man and this Woman in holy Matrimony; which is commended of Saint Paul to be honourable among all men; and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate, these two Persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the Persons who are to be married, he shall say,*

I Require and charge you both (as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed) that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it: For be ye well assured, that if any persons are joined together otherwise than as God's word doth allow, their marriage is not lawful.

¶ *The Minister if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,*

M. **W**ILT thou have this Woman to thy wedded Wife, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer, I will.*

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¶ *Then shall the Minister say unto the Woman,* N. **W**ILT thou have this Man to thy wedded Husband, to live together after God's ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him, in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer, I will.*

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man?

¶ *Then shall they give their Troth to each other in this Manner:*

¶ *The Minister receiving the Woman at her Father's or Friend's hands, shall cause the Man with his Right Hand to take the Woman by her Right Hand, and to say after him as followeth:*

I M. take thee N. to my wedded Wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my Troth.

¶ *Then shall they loose their Hands, and the Woman with her Right Hand taking the Man by his Right Hand, shall likewise say after the Minister:*

I N. take thee M. to my wedded Husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my Troth.

¶ *Then shall they again loose their Hands; and the Man shall give unto the Woman a Ring: And the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's Left Hand. And the Man holding the Ring there, and taught by the Minister, shall say,*

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then*

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¶ *Then the Man leaving the Ring upon the fourth Finger of the Woman's Left Hand, the Minister shall say,*

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

O Eternal God, Creator and Preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made (whereof this Ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their Right Hands together, and say,*

Those whom God hath joined together, let no man put asunder.

¶ *Then shall the Minister speak unto the Company:*

FOrasmuch as *M.* and *N.* have consented together in holy Wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce, that they are Man and Wife; In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *And the Minister shall add this Blessing:*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you: The Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE ORDER FOR THE VISITATION OF THE SICK.

¶ *When any Person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick Person's House, shall say,*

PEACE be to this House, and to all that dwell in it.

¶ *When he cometh into the sick Man's presence, he shall say, kneeling down,*

Remember not Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood; and be not angry with us for ever.

Answ. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

Minist. O Lord, save thy servant;

Answ. Who putteth his trust in thee.

Minist. Send him help from thy holy place;

Answ. And evermore mightily defend him.

Minist. Let the enemy have no advantage of him;

Answ. Nor the wicked approach to hurt him.

Minist. Be unto him, O Lord, a strong tower,

Answ. From the face of his enemy.

Minist. O Lord, hear our prayer;

Answ. And let our cry come unto thee.

Minister.

O Lord, look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy; give him comfort and sure confidence in thee; defend him from the danger of the enemy; and keep him in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour: Extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy Fatherly correction

Visitation of the Sick:

tion to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: That if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory; or else give *him* grace, so to take thy visitation, that after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister exhort the sick Person after this Form, or other like:*

Dearly beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness be, know you certainly that it is God's visitation. And for what cause soever this sickness be sent unto you; whether it be to try your patience for the example of others, and that your faith may be found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy, for his dear Son Jesus Christ's sake, and render unto him humble thanks for his Fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the Person visited be very sick, then the Minister may end his Exhortation in this place, or else proceed:*

TAKE therefore in good part the chastisement of the Lord: For, as Saint Paul saith in the twelfth Chapter to the Hebrews, Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons: For what son is he whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: Shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good *Brother*, are written in holy

Scripture, for our comfort and instruction; that we should patiently, and with thanksgiving, bear our Heavenly Father's correction, whensoever, by any manner of adversity, it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain: He entered not into his glory, before he was crucified. So truly our way to eternal joy, is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons; I require you to examine yourself, and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our Heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith; that ye may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus:*

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; The holy Catholic Church; The communion of Saints; The remission of sins; The resurrection of the flesh; and everlasting life after death?

¶ *The sick Person shall answer,*
All this I steadfastly believe.

¶ *Then*

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¶ *Then shall the Minister examine, whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he may make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *The exhortation before rehearsed may be said before the Minister begin his Prayer, as he shall see cause.*

¶ *The Minister shall not omit earnestly to move such sick Persons as are of ability, to be liberal to the Poor.*

¶ *And then the Minister shall say the Collect following.*

Let us pray.

O Most merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say this Psalm:*

Psal. cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord; Lord hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss; O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy; and with him is plentiful redemption.

And he shall redeem Israel from all his sins.

¶ *Adding this:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us; save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence; and make thee know and feel, that there is none other Name under Heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

¶ *Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,*

UNTO God's gracious mercy and protection we commit thee: The Lord bless thee, and keep thee: The Lord make his face to shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace both now and evermore. *Amen.*

¶ *Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the Minister.*

¶ *A prayer for a sick Child.*

O Almighty God and merciful Father, to whom alone belong the issues of life and death; look down from Heaven, we humbly beseech thee, with the eyes of mercy upon this Child, now lying upon the bed of sickness: Visit him, O Lord, with thy salvation; deliver him in thy good appointed time from his bodily pain, and save his soul for thy mercies sake; that if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation; or else receive him into those heavenly habitations, where the souls of those who sleep

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sleep in the Lord Jesus enjoy perpetual rest and felicity: Grant this, O Lord, for thy mercies sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *A Prayer for a sick Person, when there appeareth but small hope of Recovery.*

O Father of mercies, and God of all comfort, our only help in time of need; we fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus, that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ *A Commendatory Prayer for a sick Person at the point of Departure.*

O Almighty God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight: Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this, and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we

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may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ, thine only Son our Lord. *Amen.*

¶ *A Prayer for Persons troubled in Mind or Conscience.*

O Blessed Lord, the Father of mercies, and the God of all comforts, we beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities: Thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers: Break not the bruised reed, nor quench the smoking flax: Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice: Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*; and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said by the Minister, in behalf of all present at the Visitation.*

O God, whose days are without end, and whose mercies cannot be numbered; make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: That, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with thee our God, and in perfect charity with the world: All which we ask through Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said in case of sudden surprise and immediate danger.*

O Most gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of

of

Communion of the Sick.

of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance: But, if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin and such fervent love to thee, as may in a short time, do the work of many days: That among the praises which thy Saints and holy Angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving for the beginning of a Recovery.*

GREAT and mighty God, who bringest down to the grave, and bringest up

again; we bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy Name, that thou didst not forsake *him* in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and, at last, didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him*; and prosper the means which shall be made use of for *his* cure: That being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine House, to offer thee an oblation with great gladness; and to bless thy holy Name for all thy goodness towards *him*, through Jesus Christ our Saviour: To whom with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

THE COMMUNION OF THE SICK.

¶ *Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their Parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the least cause to be disquieted for lack of the same. But if the sick Person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him (which shall be two at the least:) And all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following:*

The Collect.

Almighty everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; we beseech thee to have mercy upon this thy servant visited with thine hand; and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, if it be thy gracious will; and that whensoever *his* soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth, he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come unto condemnation; but is passed from death unto life.

¶ *After which the Minister shall proceed according to the Form before prescribed for the Holy Communion, beginning at these words, Ye who do truly, &c.*

¶ *At the time of the distribution of the Holy Sacrament, the Minister shall first receive the Communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick Person.*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if*
he

Burial of the DEAD.

he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.

¶ *When the sick Person is visited and receiveth the Holy Communion all at one time, then the Minister, for more expedition, shall cut off the Form of the Visitation at the Psalm, and go straight to the Communion.*

¶ *In the times of contagious sickness or diseases, when none of the Parish or Neighbours can be gotten to communicate with the Sick in their houses, for fear of the infection; upon special request of the Diseased, the Minister alone may communicate with him.*

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ *Here is to be noted that the Office ensuing is not to be used for any unbaptized Adults, any who die excommunicate, or who have laid violent hands upon themselves.*

¶ *The Minister, meeting the Corpse at the entrance of the Church-yard, and going before it either into the Church, or towards the Grave, shall say, or sing,*

I Am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. St. *John xi. 25, 26.*

I Know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin, worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another. *Job xix. 25, 26, 27.*

WE brought nothing into this world, and it is certain we can carry nothing out: The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord. 1 *Tim. vi. 7. Job i. 21.*

¶ *After they are come into the Church, shall be said or sung the following Anthem, taken from the 39th and 90th Psalms.*

LORD, let me know my end, and the number of my days; that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long; and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? truly my hope is even in thee.

Deliver me from all mine offences; and make me not a rebuke unto the foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to con-

sume away, like as it were a moth fretting a garment: Every man therefore is but vanity.

Hear my prayer, O Lord; and with thine ears consider my calling: Hold not thy peace at my tears.

For I am a stranger with thee, and a sojourner; as all my fathers were.

O spare me a little, that I may recover my strength; before I go hence, and be no more seen.

Lord, thou hast been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Thou turnest man to destruction: again thou sayest, Come again ye children of men.

For a thousand years in thy sight are but as yesterday; seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep; and fade away suddenly like the grass.

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure; and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee; and our secret sins in the light of thy countenance.

For when thou art angry, all our days are gone: We bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength

strength then but labour and sorrow ; so soon passeth it away, and we are gone.

So teach us to number our days, that we may apply our hearts unto wisdom.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Then shall follow the Lesson, taken out of the fifteenth Chapter of the first Epistle of Saint Paul to the Corinthians.*

1 Cor. xv. 20.

NOW is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order : Christ the first-fruits ; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father ; when he shall have put down all rule, and all authority, and power. For he must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death : for he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all ? Why are they then baptized for the dead ? And why stand we in jeopardy every hour ? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not ? let us eat and drink, for to-morrow we die. Be not deceived : Evil communications corrupt good manners. Awake to righteousness, and sin not : for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up ? and with what body do they come ? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain ; it may chance of wheat, or of some other grain. But God giveth it a body as it hath pleased him ; and to every seed his own body. All flesh is not the same flesh ; but there is one kind of flesh of men, another flesh of beasts,

another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial : But the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars : For one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption ; it is raised in incorruption : It is sown in dishonour ; it is raised in glory : It is sown in weakness ; it is raised in power : It is sown a natural body ; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul, the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural ; and afterward that which is spiritual. The first man is of the earth, earthy : The second man is the Lord from heaven. As is the earthy, such are they that are earthy : and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption. Behold, I show you a mystery : We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump : For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting ? O grave, where is thy victory ? The sting of death is sin, and the strength of the sin is the law : But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord ; forasmuch as ye know that your labour is not in vain in the Lord.

¶ *When they come to the grave, while the Corpse is made ready to be laid into the earth, shall be sung or said,*

MAN, that is born of a woman, hath but a short time to live, and is full of misery : He cometh up, and is cut down like a flower ; he fleeth as it were a shadow, and never continueth in one stay.

Burial of the DEAD.

In the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then, while the Earth shall be cast upon the Body by some standing by, the Minister shall say,*

FORASMUCH as it hath pleased Almighty God, in his wise Providence, to take out of this world the soul of our deceased Brother, we therefore commit his Body to the ground; earth to earth, ashes to ashes, dust to dust: looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious Majesty to judge the world, the Earth and the Sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious Body; according to the mighty working whereby he is able to subdue all things unto himself.

¶ *Then shall be said, or sung,*

I Heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord; even so faith the Spirit; for they rest from their labours. *Rev. xiv. 13.*

¶ *Then the Minister shall say the Lord's Prayer.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as

we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then the Minister shall say one or both of the following Prayers, at his discretion.*

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord; and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: we give thee hearty thanks, for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him; and that at the general resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*



The THANKSGIVING of WOMEN after Child-birth :

Commonly called,

The CHURCHING of WOMEN.

¶ *This Service, or the concluding Prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.*

¶ *The Woman, at the usual time after her delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct : And then the Priest shall say unto her,*

FOrasmuch as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of Child-birth ; you shall therefore give hearty thanks unto God, and say,

¶ *Then shall the Minister say the following Hymn, taken from the 116th Psalm.*

Dilexi, quoniam.

I Am well pleased that the Lord hath heard the voice of my prayer ;
That he hath inclined his ear unto me :
Therefore will I call upon him as long as I live.

I found trouble and heaviness, and I called upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous ; yea, our God is merciful.

What reward shall I give unto the Lord, for all the benefits that he hath done unto me ?

I will receive the cup of salvation ; and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people ; in the courts of the Lord's house, even in the midst of thee, O Jerusalem : Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Then shall the Minister say the Lord's Prayer, with what follows : But the Lord's Prayer may be omitted, if this be used with the Morning or Evening Prayer.*

OUR Father, who art in Heaven, Hallowed be thy Name : Thy Kingdom come ; Thy Will be done on Earth, as it is in Heaven : Give us this day our daily bread : And forgive us our trespasses, as we forgive those who trespass against us : And lead us not into temptation ; But deliver us from evil. *Amen.*

Minist. O Lord, save this woman thy servant ;

Answ. Who putteth her trust in thee.

Minist. Be thou to her a strong tower,

Answ. From the face of her enemy.

Minist. Lord, hear our prayer :

Answ. And let our cry come unto thee.

Minist. *Let us pray.*

O Almighty God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of Child-birth, this woman thy servant, who desires now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ *The Woman that cometh to give her thanks must offer accustomed offerings, which shall be applied by the Minister and the Church-Wardens to the relief of distressed Women in Child-bed : And if there be a Communion, it is convenient that she receive the holy Communion.*



FORMS OF PRAYER,

To be used at Sea.

¶ *The Morning and Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.*

¶ *These two following Prayers may be also used in Ships of War.*

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the Sea; who hast compassed the waters with bounds, until day and night come to an end; be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name, through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help: that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

Prayers to be used in Storms at Sea.

O Most powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; we, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now we see how terrible thou art in all thy works of wonder; the great God to be feared above all; and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us, for thy mercies' sake in Jesus Christ, thy Son our Lord. *Amen.*

Or this:

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we

beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is now ready to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son our Lord Jesus Christ. *Amen.*

The Prayer to be said before a Fight at Sea, against any Enemy.

O Most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; thou sittest in the throne judging right: And therefore we make our address to thy Divine Majesty, in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy: Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

Short Prayers for single Persons, who cannot meet to join in Prayer with others, by reason of the Fight or Storm.

General Prayers.

LORD be merciful to us sinners, and save us for thy mercies' sake. Thou art the great God, who hast made and rulest all things: O deliver us for thy Name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

Special Prayers with respect to the Enemy.

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord

Forms of Prayer to be used at SEA.

O Lord of hosts, fight for us; that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy Name's sake.

Short Prayers in respect of a Storm.

THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm; hear us, and save us, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O Lord, hear us.

O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the ship, shall be called together, and make an humble confession of their sins to God: in which every one ought seriously to reflect upon those particular sins, of which his conscience shall accuse him; saying as followeth:*

The Confession.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister, if there be any in the ship, say:*

ALmighty God, our Heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Thanksgiving after a Storm.*

Psalms lxvi. Jubilate Deo.

OBe joyful in God, all ye lands; sing praises unto the honour of his Name; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee, sing of thee, and praise thy Name.

O come hither, and behold the works of God; how wonderful he is in his doings towards the children of men!

He ruleth with his power for ever; his eyes behold the people; and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people; and make the voice of his praise to be heard;

Who holdeth our soul in life; and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare; and laidst trouble upon our loins.

I will go into thy house with burnt-offerings; and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

O come hither and hearken, all ye that fear God; and I will tell you what he hath done for my soul.

I called unto him with my mouth; and gave him praises with my tongue.

If I incline unto wickedness with mine heart, the Lord will not hear me.

But God hath heard me; and considered the voice of my prayer.

Praised be God; who hath not cast out my prayer; nor turned his mercy from me.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Psalms cvii. Confitemini Domino.

OThat men would praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That

Forms of Prayer to be used at SEA.

That they would offer unto him the sacrifice of thanksgiving; and tell out his works with gladness!

They that go down to the sea in ships; and occupy their business in great waters;

These men see the works of the Lord, and his wonders in the deep.

For at his word, the stormy wind ariseth; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man; and are at their wits end.

So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

For he maketh the storm to cease, so that the waves thereof are still.

Then are they glad, because they are at rest; and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people; and praise him in the seat of the elders!

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Collects of Thanksgiving.

O Most blessed and glorious Lord God, who art of infinite goodness and mercy; we, thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress; even when we gave all for lost, our Ship, our Goods, our Lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we now, being in safety, do give all praise and glory to thy holy Name, through Jesus Christ our Lord. *Amen.*

Or this:

O Most mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed

us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those who trust in thee. Thou hast showed us how both Winds and Seas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy, in saving us when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life, through Jesus Christ our Lord and Saviour. *Amen.*

A Hymn of Praise and Thanksgiving after a dangerous Tempest.

O Come, let us give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: Let the redeemed of the Lord say so, whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our sins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth; so great hath been his mercy towards us.

We found trouble and heaviness; we were even at death's door.

The waters of the sea had well nigh covered us; the proud waters had well nigh gone over our soul.

The sea roared; and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep; our soul melted within us, because of trouble.

Then cried we unto thee, O Lord; and thou didst deliver us out of our distress.

Blessed be thy Name, who didst not despise the prayer of thy servants; but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and still doeth, for the children of men!

Praised

Forms of Prayer to be used at SEA.

Praised be the Lord daily ; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation : God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands ; and we will triumph in thy praise.

Blessed be the Lord God ; even the Lord God, who only doth wondrous things ;

And blessed be the Name of his Majesty for ever ; and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *A Psalm or Hymn of Praise and Thanksgiving after a Victory.*

IF the Lord had not been on our side, now may we say ; if the Lord himself had not been on our side, when men rose up against us ;

They had swallowed us up quick, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul ; the deep waters of the proud had gone over our soul.

But praised be the Lord ; who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us ; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us ; the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us ; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

¶ *At the Burial of the Dead at Sea, the Office in the Common Prayer Book may be used ; only instead of these words, We therefore commit his Body to the Ground, Earth to Earth, &c. say, We therefore commit his Body to the deep, to be turned into corruption, looking for the resurrection of the Body when the Sea shall give up her Dead, and the life of the world to come, through our Lord Jesus Christ ; who at his coming shall change our vile Body, that it may be like his glorious Body, according to the mighty working whereby he is able to subdue all things to himself.*

Therefore not unto us, O Lord, not unto us ; but unto thy Name be given the glory.

The Lord hath done great things for us ; the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord, who hath made heaven and earth.

Blessed be the Name of the Lord, from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *After this Hymn may be said, the Te Deum.*

¶ *Then this Collect.*

O Almighty God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand ; we bless and magnify thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy Glory, the advancement of thy Gospel, the honour of our Country, and, as much as in us lieth, to the good of all mankind. And we beseech thee give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord ; to whom, with thee, and the Holy Spirit, as for all thy mercies, so in particular for this victory and deliverance, be all glory and honour, world without end. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*

A FORM of PRAYER for the
VISITATION OF PRISONERS.

¶ *When Morning or Evening Prayer shall be read in any Prison, instead of the Psalm, O come let us sing, &c. shall be read the 130th Psalm; and the Minister shall insert, after the Collect for the day, the Collect in the following Service, O God who sparest, &c. and at such times as the Litany is not read, he shall add the Prayer, O God, merciful Father, who despisest not, &c.*

¶ *And when Notice is given to the Minister, that a Prisoner is confined for some great or capital crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall say, kneeling down,*

Remember not, Lord, our iniquities, nor the iniquities of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Ans. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in Heaven, &c.

Minist. O Lord, shew thy mercy upon us.

Ans. And grant us thy salvation.

Minist. Turn thy face from our sins;

Ans. And blot out all our iniquities.

Minist. Send us help from thy holy place;

Ans. For thine indignation lieth hard upon us.

Minist. O Lord, hear our prayer;

Ans. And let the sighing of the Prisoners come before thee.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

O God, who sparest when we deserve punishment, and in thy wrath rememberest mercy; we humbly beseech thee, of thy goodness, to comfort and succour all those who are under reproach and misery in the house of bondage; correct them not in thine anger, neither chasten them in thy fore displeasure. Give them a right understanding of themselves, and of thy threats and promises; that they may neither cast away their confidence in thee, nor place it any where but in thee. Relieve the distressed, protect the innocent, and awaken the guilty: And forasmuch as thou alone bringest light out of darkness, and good out of evil, grant that the pains and punish-

ments which these thy servants endure, through their bodily confinement, may tend to setting free their souls from the chains of sin, through Jesus Christ our Lord. *Amen.*

¶ *Here the Minister, as he shall see convenient, may read the Prayer for All Conditions of Men, the Collect for Ash-Wednesday, and the Collect beginning, Almighty God, the fountain of all wisdom, &c. or any other Prayer of the Liturgy, which he shall judge proper.*

¶ *Then shall the Minister exhort the Prisoner or Prisoners after this Form, or other like:*

DEARLY beloved, know this, that Almighty God, whose never failing providence governeth all things both in heaven and earth, hath so wisely and mercifully ordered the course of this world, that his judgments are often sent as fatherly corrections to us; and if with due submission and resignation to his holy will we receive the same, they will work together for our good.

It is your part and duty, therefore, to humble *yourself* under the mighty hand of God, to acknowledge the righteousness of his judgments, and to endeavour, that, by his grace, this present visitation may lead you to a sincere and hearty repentance.

The way and means thereto is, to examine your life and conversation by the rule of God's commandments; and where-soever *you* shall perceive *yourself* to have offended either by will, word, or deed, there to bewail your own sinfulness, and to confess *yourself* to Almighty God, with full purpose of amendment of life. And if *you* shall perceive your offences to be such as are not only against God, but also against your neighbours; then to reconcile *yourself* to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by *you* to any other: and being likewise ready to forgive others who have offended *you*, as *you* would have forgiveness of your offences at God's hand. And to
this

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this true repentance and change of mind *you* must add a lively and stedfast faith, and dependance upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except *you* repent, and believe, we can give *you* no hope of salvation: But if *you* do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the Name of God, and of his dear Son Jesus Christ our Saviour, and as *you* tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While *you* have the light, believe in the light, and walk as children of the light, that *you* be not cast into outer darkness; that *you* may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now *you* are the object of God's mercy, if by repentance and true faith *you* turn unto him: but if *you* neglect these things, *you* will be the object of his justice and vengeance: Now *you* may claim the merits of Christ; but if *you* die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the living God, when *you* can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

¶ *Here the Minister shall examine him concerning his Faith, and rehearse the Articles of the Creed, Dost thou believe in God, &c.*

*And the Prisoner shall answer,
All this I stedfastly believe.*

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged; and exhort him, if he have any scruples, that he would declare the same, and prepare himself for the holy Communion, against the time that it may be proper to administer it to him.*

¶ *Then, all kneeling, the Minister shall say as follows, from the 51st Psalm:*

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies, do away mine offences.

Wash me thoroughly from my wickedness; and cleanse me from my sin.

For I acknowledge my faults; and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness; and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts; and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness; that the bones which thou hast broken may rejoice.

Turn thy face from my sins; and put out all my misdeeds.

Make me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

O give me the comfort of thy help again; and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked; and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord; and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, shalt thou not despise.

¶ *Then the Minister shall say,
Let us pray.*

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O God, whose mercy is everlasting, and power infinite; look down with pity and compassion upon the sufferings of *this* thy servant; and whether thou visitest for trial of *his* patience, or punishment of *his* offences, enable *him* by thy grace cheerfully to submit *himself* to thy holy will and pleasure. Go not far from those, O Lord, whom thou hast laid in a place of darkness, and in the deep; and forasmuch as thou hast not cut *him* off suddenly, but chastenest *him*

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him as a Father; grant that he, duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart, through Jesus Christ our Lord. *Amen.*

¶ *Prayers for Persons under Sentence of Death.*

¶ *When a Criminal is under Sentence of Death, the Minister shall proceed, immediately after the Collect, O God who sparest, &c. to exhort him after this Form, or other like :*

DEARLY beloved, it hath pleased Almighty God, in his justice, to bring you under the sentence and condemnation of the law: You are shortly to suffer death in such a manner, that others, warned by your example, may be the more afraid to offend; and we pray God, that you may make such use of your punishments in this world, that your soul may be saved in the world to come.

Wherefore we come to you in the bowels of compassion; and, being desirous that you should avoid presumption on the one hand, and despair on the other, shall plainly lay before you the wretchedness of your condition, and declare how far you ought to depend on the mercies of God, and the merits of our Saviour. Consider then seriously with yourself, in all appearance the time of your dissolution draweth near; your sins have laid fast hold upon you; you are soon to be removed from among men by a violent death; and you shall fade away suddenly like the grass, which in the morning is green and groweth up, but in the evening is cut down, dried up, and withered. After you have thus finished the course of a sinful and miserable life, you shall appear before the Judge of all flesh; who, as he pronounces blessings on the righteous, shall likewise say, with a terrible voice of most just judgment, to the wicked, Go, ye accursed, into the fire everlasting, prepared for the devil and his angels.

Your sins have brought you too near this dreadful sentence: It is therefore your part and duty, my brother, humbly to confess and bewail your great and manifold offences, and to repent you truly of your sins, as you tender the eternal salvation of your soul.

Be not deceived with a vain and presumptuous expectation of God's favour, nor say within yourself, Peace, Peace, where there is no peace; for there is no peace, saith my God, to the wicked. God is not mocked; he is of purer eyes that to behold iniquity; and without holiness no man shall

see the Lord. On the other hand, despair not of God's mercy, though trouble is on every side; for God shutteth not up his mercies for ever in displeasure: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Do not either way abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth us forgiveness of that which is past, if with a perfect and true heart we return unto him.

Since therefore you are soon to pass into an endless and unchangeable state, and your future happiness or misery depends upon the few moments which are left you; I require you strictly to examine yourself, and your estate both towards God and towards man; and let no worldly consideration hinder you from making a true and full confession of your sins, and giving all the satisfaction which is in your power to every one whom you have wronged or injured; that you may find mercy at your Heavenly Father's hand for Christ's sake, and not be condemned in the dreadful day of judgment.

Lastly, beloved, submit yourself with Christian resignation to the just judgment of God, which your own crimes have brought upon you, and be in charity with all men; being ready sincerely to forgive all such as have offended you, not excepting those who have prosecuted you even unto death: And, though this may seem a hard saying, yet know assuredly, that without it your charity is not yet perfect. And fail not earnestly to endeavour and pray for this blessed temper and composure of mind: So may you cast yourself with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jesus Christ.

¶ *Here the Minister shall examine him concerning his Faith, and rehearse the Articles of the Creed, Dost thou believe in God, &c.*

And the Criminal shall answer,

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, exhorting him to a particular Confession of the sin for which he is condemned; and upon Confession, he shall instruct him what satisfaction ought to be made to those whom he has offended thereby; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.*

¶ *After*

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¶ *After his Confession, the Minister shall declare to him the pardoning mercy of God, in the Form which is used in the Communion Service.*

¶ *After which shall be said the Collect following,*

O Holy Jesus, who of thine infinite goodness, didst accept the conversion of a sinner on the cross; open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in his latest hour he turneth unto thee. Renew in him whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness. Consider his contrition; accept his repentance; and forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favour: This we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ *Then the Minister shall say,*

O Father of mercies and God of all comfort; we fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of his calamity is at hand, and he is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies; look upon his infirmities; hear the voice of his complaint; give him, we beseech thee, patience in this his time of adversity, and support under the terrors which encompass him; set before his eyes the things he hath done in the body, which have justly provoked thee to anger; and forasmuch as his continuance appeareth to be short amongst us, quicken him so much the more by thy grace and Holy Spirit; that he, being converted and reconciled unto thee, before thy judgments have cut him off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

Adding this :

O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

¶ *Then the Minister standing, shall say,*

IN the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then the Minister shall say,*

THE Almighty God, who is a most strong tower to all those who put their trust in him; to whom all things in heaven, in earth, and under the earth, do bow and obey; be now and evermore thy defence: and make thee know and feel that there is none other name under heaven given to man, in whom and through whom thou mayest receive salvation, but only the Name of our Lord Jesus Christ. *Amen.*

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee: The Lord bless thee and keep thee: The Lord make his face to shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace, both now and evermore.

¶ *At the time of Execution, besides all, or such parts of the foregoing Office as the Minister shall judge proper, shall be said the Commendatory Prayer for a Person at the point of Departure, as it is in the Visitation of the Sick.*

The Collect for the Communion Service.

O God, who declarest thy Almighty power chiefly in showing mercy and pity; we beseech thee to have mercy upon this thy servant, who for his transgressions is appointed to die. Grant that he may take thy judgments patiently, and repent him truly of his sins; that he recovering thy favour, the fearful reward of his actions may end with this life; and whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous; nevertheless, afterwards it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

The

Thanksgiving for the Fruits of the EARTH.

The Gospel. St. John v. 24.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *A Prayer for Imprisoned Debtors.*

MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy Fatherly love and correction; and the more their confinement presseth hard

upon them, the more let the comforts of thy grace and mercy abound towards them. Give to their Creditors tenderness and compassion, and to them a meek and forgiving spirit towards all those who have confined them, and a full purpose to repair all the injuries and losses which others have sustained by them. Raise them up friends to pity and relieve them; give them the continued comfort of thy countenance here; and so sanctify their afflictions, that they may work for them an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

A FORM OF PRAYER AND THANKSGIVING

To Almighty God, for the Fruits of the Earth, and all the other Blessings of his merciful Providence; to be used yearly on the *First Thursday in November*, or on such other Day as shall be appointed by the Civil Authority.

¶ *The Service shall be as usual, except where it is hereby otherwise appointed.*

¶ *Among the Sentences at the Beginning of Morning Prayer shall be the following:*

Honour the Lord with thy substance, and with the first fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens: By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. iii. 19, 20.*

The eternal God is thy refuge, and underneath are the everlasting arms. *Deut. xxxiii. 27.*

Israel then shall dwell in safety alone; the fountain of Jacob shall be upon the land of corn and of wine, also his heaven shall drop down dew. *Deut. xxxiii. 28.*

Happy art thou, O Israel; who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! *Deut. xxxiii. 29.*

¶ *Instead of, O come let us sing, &c. the following shall be said or sung:*

Praise ye the Lord; for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

The Lord doth build up Jerusalem; he gathereth together the out-casts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth; he maketh the grass to grow upon the mountains.

He giveth to the beast his food; and to the young ravens which cry.

Praise the Lord, O Jerusalem: Praise thy God, O Sion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

¶ *Then shall be said or sung one of the Selections, or some other portion of the Psalms, at the discretion of the Minister.*

¶ *The First Lesson shall be, Deut. viii; and the Second Lesson shall be, 1 Thess. v. 12 to 24.*

¶ *After the general Thanksgiving, shall be said this which followeth:*

MOST gracious God, by whose knowledge the depths are broken up and the clouds drop down the dew; we yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of Seed-time and Harvest, and for crowning the year with thy goodness, in the increase of the ground and the gathering in of the fruits thereof. And we beseech thee, give us a just sense of this great mercy; such as may appear in our lives, by an humble, holy, and obedient walking before thee, all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The*

F A M I L Y P R A Y E R S.

¶ *The Collect to be used instead of that for the day.*

O Most merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving kindness to us; that our land may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved brethren: Every good gift and every perfect gift is from above; and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us of the word of truth, that we should be a kind of first fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. Be ye doers of the word; and not hearers only, deceiving your own selves. For if any be a hearer of the word and not a doer, he is like unto a man beholding his natural

face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not this tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matth. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you: that ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the Publicans the same? Or if ye salute your brethren only, what do ye more than others? do not even the Publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

F O R M S O F P R A Y E R,

To be used in Families.

M O R N I N G P R A Y E R.

¶ *The Master or Mistress having called together as many of the Family as can conveniently be present; let one of them, or any other whom they shall think proper, say as follows, all kneeling:*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Acknowledgment of God's mercy and preservation, especially thro' the night past.

** When disturbances of any kind befall a Family, instead of this, say, that notwithstanding our dangers, we are brought in safety to the beginning of this day.*

Almighty and everlasting God, in whom we live and move and have our being; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, *(that no disturbance hath come nigh us or our dwelling; but, that we are brought in safety to the beginning of this day.) For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

And,

F A M I L Y P R A Y E R S.

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

AND, since it is of thy mercy, O gracious Father, that another day is added to our lives; we here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: In which resolution, do thou, O merciful God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Prayer for grace to enable us to perform that resolution.

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; we humbly beseech thee to have compassion on our infirmities, and to give us the constant assistance of thy Holy Spirit; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great Day, in which we must give a strict account of our thoughts, words, and actions; and, according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus Christ our Lord. *Amen.*

For grace to guide and keep us the following day, and for God's blessing on the business of the same.

** On Sunday Morning, instead of this, say, and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next, that we may fervently join in the prayers and praises of thy Church, and listen to our duty with honest hearts, in order to practise it.*

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways* (and prosper the works of our hands in the business of our several stations.) Defend us from all dangers and adversities; and be graciously pleased to take us and all things belonging to us under thy Fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

E V E N I N G P R A Y E R.

¶ *The Family being together, a little before Bed-Time, let the Master or Mistress, or any other whom they shall think proper, say as follows, all kneeling:*

OUR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Confession of sins, with a prayer for contrition and pardon.

** Here, let him who reads make a short pause, that every one may secretly confess the sins and failings of that day.*

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; we come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws.* But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at thy hands; who art ever ready to receive humble and penitent sinners; for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

Prayer for grace to reform and grow better.

AND lest, through our own frailty or the temptations which encompass us, we be drawn again into sin; vouchsafe us, we beseech thee, the direction and assistance of thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls; that no unclean thoughts, unlawful designs, or inordinate

F A M I L Y P R A Y E R S.

desires, may rest there. Purge our hearts from envy, hatred, and malice; that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards thee and towards men: That so we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

The Intercession.

AND accept, O Lord, our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy Church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities, for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

The Thanksgiving.

TO our prayers, O Lord, we join our unfeigned thanks for all thy mercies; for our being, our reason, and all other endowments and faculties of soul and body; for our health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all we adore thy mercy in sending thy only Son into the world to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over us through the whole course of our lives; and particularly for the mercies and benefits of the past day: Beseeching thee to continue these thy blessings to us; and to give us grace to show our thankfulness in a sincere obedience to his laws through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*

Prayer for God's protection through the night following.

IN particular we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them; that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust; and grant us grace always to live in such a state, that we may never be afraid to die: So that living and dying we may be thine, through the merits and satisfaction of thy Son Christ Jesus, in whose Name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ On Sundays and on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Testament.

